

SEEKING LOVE
April 8, 1973 Durham, Connecticut
Robert Lee Lambert Jr

Congregation sings; "Jesus Is the Sweetest Name I know," as Brother Lambert comes to the pulpit.

Close your eyes and really sing that to him now. (*Congregation continues to sing "Jesus Is the Sweetest Name I Know"*)

Congregation sings; "I love Him" - "Jesus Is All I need"

Amen! You think that's the way you ought to worship him, in the spirit and in the truth. It's the only way you can worship him, in the spirit tonight! Don't you like to make love to him, sing to him?

Congregation sings; "Holy Is the Lord"

There's power in that song, sing it! (*Singing continues*) One more time! (*Singing continues*)

Amen! Holy is the Lord, and mighty is his name! My wonderful Lord! Aw, do you love him with all your heart and all your soul and all your might? Amen!

Luke 10:27-Reference quote:

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

You know, the Jews at the wailing wall, they pray something like this, you know lots of moves. (*Brother Lambert, acting out how the Jews pray*) Why? Is because they... some of them bend way over real fast, put a lot of work into their praying. Because they said, one of the commandments they said, "Love the Lord thy God, with all thy heart and with all thy soul and with all thy might."

But it's not the movement of the body, but it's from the heart. From the heart! Loving him down in your heart and he's got first place down in there! And you're in love with him, he's the theme of your life. You're burning up down inside, you're consumed with the love of God in your heart. And then ya, now that's when you can worship the Lord!

You can... As I said one night... and my girls are still laughing at me, how we sang the doxology in the Baptist church. Where I used to have my name on the book row, you know. No smiles you know, singing it real stern, but not no worship in it.

But oh, when you see them, tears dripping down your face, and your heart just bubbling over inside with the love of God. That's worship! Right? (Amen)

Congregation sings; "My Wonderful Lord"

Amen! You may be seated. God bless you! How many is happy to be in service tonight? (Amen) Oh my, the closing of another day. One more day closer to God's promise being fulfilled in our lives and upon this earth. I'm very happy for each one out to service tonight, together ourselves together, not around some denominational head, but around the headship of Jesus Christ which is THE HEAD OF THE BODY!

Colossians 2:9-10-Reference quote:

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And YE ARE COMPLETE IN HIM, which is THE HEAD of all principality and power:

Endnote:

64-0816 - Proving His Word

William Marrion Branham

*236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, he had not yet been born. But it was a man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the son of man, when the Son of Man is being revealed." Not no more as a church, see, not no more; **the Bride is called, see. "In that day the Son of man will be revealed." What? TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER.** The Church has to be the Word, **HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN.** Not a clergyman. I—I don't know, I...Do you see what I mean? See, **IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, and then She'll go Home to the Wedding Supper. Amen.***

I'll have to watch out, I'll get to Preaching!
He's the head of the body! And we're gathered around the head of the body. Not the head of some denomination. The Bible said, it's a shame for any man to have his head covered. I'm glad I ain't got no covering on my head and I'm not talking about my hair either. I'm talking about them ole denominations.

Endnote:

58-0326 - *United Under One Head*
William Marrion Branham

*We unite under the heads of different denominations. **God wants us united under His head. We unite under our own head. And God wants us to unite us under His leadership of our heart. What a difference man has made in it.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

*God's Word, which destroys the works of the hybrid, the devil. Is that right? He was done, to do that. He was born to be that, to destroy the works of the devil. 277 Now, His Body is to do the same. Because, the Body is, head and body is together. That right? If Christ is the Head, was the Word, His Body has to be the same thing as His Head was. That right? A Church of the Word, born of the Word, virgin-born from the Word! Not denominational now; virgin-born from the Word! **The way the Body operates is by the Head.** That right? 278 **My body can't move until my head tells it to move.** Well, what if my head is flesh and my body is concrete? Huh! Can't move. Head can say, "Move, move, move, move, move," but there's nothing to send a message to. Is that right? [Congregation says, "Amen."—Ed.] **WELL, IF MY HEAD IS CHRIST, AND MY BODY IS A DENOMINATION, HOW IS IT GOING TO WORK?** How can purity and a whore work together? Uh-huh. 279 I love it, brethren, I'll tell you. I like to preach on some of this, a while. **THE WAY THE BODY OPERATES IS BY THE HEAD, AND THE HEAD IS THE WORD.** That right? **The Head is the Word.** 280 Compare the modern church now. Why don't we have miracles in it? **Why don't we have the Word in it? It can't get the Word to it. The denomination stops it.** Sure. Say, here comes a good, sainted man of God, preaching the Word of God, just as straight off the Bible it can; the denomination, "Uhm! No. No, sir. Get him out of here." See, body can't move. See? Chugged off, has to. 281 **Now, the Body carries the works, carries on the works, and does the works that the Head commands It to do.** Ha-ha-ha! 282 Tell me where He ever said, "Organize." Tell me where the Head all—all say, "It's all right for women to cut their hair." Huh? Mention it. It's not there. Tell me where the Head ever said, "These works I do, but you shall not do them." Tell me that. 283 **But, the Head said this. You want to put the Scripture down, I'll give it to you. John 14:12, "The works that I do shall you also," that's His Body. See?***

That's why we're in a store front building tonight! That's why we haven't got a 250, 300,000 thousand dollars building to spend twenty minutes a week in. We spend a lot of hours in here, but we sometimes all night long. We don't care about the building. Is that right? (*Amen*) God's not coming after the steeple, he's coming after the people. You know, a lot of people get their eyes on the steeples, you know. If we could just get a bigger steeple, we'll get more people. But God's not concerned about that, is he? You know, a store front don't draw a lot of attraction, because they say, "Surely, God ain't in that place! If he's anywhere, he'd be down to that big place." He would?

Headstones, tombstone. Brother, he ain't coming after tombstone's, he's coming after LIVELY STONES, on fire for Jesus Christ!

1 Peter 2:5-9-Reference quote:

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner;

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

He's coming after a Bride, so beautiful brother, she'll be so breathtaking, she'll take your breath away when she passes by! That's something ain't it? (*Amen*) He'll show her off before long! She's in the making now, boy! Course you know, she's behind the scenes. She's gonna be manifested, this ole church world is gonna know who's the Bride.

Endnote:

*60-1113 - Condemnation By Representation
William Marrion Branham*

122 THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.

Endnote:

*57-0113 - What Does It Take To Make A Christian Life?
William Marrion Branham*

*11 Now, if the Church of the living God, which is the pillar of the truth... **GOD INTENDED THIS CHURCH TO BE A POWERFUL CHURCH, A GLORIOUS CHURCH, A CHURCH THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the... **God would be proud of this Church to present it to Christ at the coming of the Lord.** It should live in that—in that characteristic in the Church, and it should be living that way. But we find out that many times that with good intentions that people are trying to make themselves act like Christians. They're trying to say, "Well, now I am thus, and—and I must live this way."*

Endnote:

*(Brother Branham's Vision of the Bride)
64-0705 - The Masterpiece
William Marrion Branham*

186 I got seven minutes to tell you something that happened day before yesterday, to get out on time. July the third, I was over here setting in the...this center over here, shopping center right out from us here. I've been in Pigalle, in Rome, in France, and I've been in New York City, Los Angeles. But the filthiest bunch of women I ever seen in my life is Jeffersonville, Indiana. I never seen so much gaum and filth in my life as I see amongst them people. I set there till my heart ached, and **the Lord had gave me a vision**. Now I'm going to tell the vision. I don't know that I can interpret it, but I—I'm going to tell the vision for my first time. 187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice. And I—I looked. And as I—I looked this way, He said, "**The Bride will come in view for preview.**" **And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life.** But each one of them, looked like, was dressed different. They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty. 188 Now I have the Bible open here before me. See? I can only say what I seen. If you say, "What are you looking at?" I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people. "What are you looking at?" I'm looking at the Bible. That's what. I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you. 189 But, when this Bride, She was looking right at...The one was talking to me, and I, standing together. Her eyes, She was the cleanest, sweetest-looking people I ever seen in my life. Look like it could have been a dozen, or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by. Oh, She was beautiful! I looked at Her, and as She passed by. He said, "Now we shall review..." Said, "That's the Bride." "Now we will review the churches." And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life. And when He said, "Next," I heard a noise. And It said, "Next," said, "here comes the American group." 190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...And you'll have to read between the lines. But when the women were coming, the leader of them was a witch. She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here; but the top just had a strap, that, just a little, about a half-inch strap that moved up and went around them like this. And each women had something on a order... 191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know. Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace paper. They had something holding below them, like this, holding below them. All this part was exposed. And each one had hair cut up real short, and frizzy-looking things all over it like that, real short-cut hair; and full of makeup. Absolutely nothing but looked like street prostitutes. And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in front of them. But when they passed the review stand, in the back of them...And to see the way they were going on, in their foremost and their back part, and how they were acting! I said, "Is that the Church?" 192 And there she went. And they were singing this here twist-and-roll songs, you know, or ever what you call, going down, singing that and going by. I said, "Is that the Church?" And I was standing there, and in my heart I was crying. And, this witch, to my notion it's nothing else in the world but she's a...She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos; still beating this music and making real funny sounds, and shaking their bodies, one side

and then the other side. And then, like that, carrying on like that, walking. 193 And I just started to bow my head, and He said, "Wait, the Bride must come again." And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different. And one in the back had kind of long hair hanging down, and had it rolled around like this; might have been German or something like that. And I watched them. And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them. And they was trying to get back in step again. And I seen them, just the vision just fade out and change, from me. 194 Now here is the interpretation thereof. The reason...Now, remember, I had just got through writing...I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. Did you notice, the church only came in view... Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth. And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were dr'iff...dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See? 195 And, then, I have to watch Her. She'll get out of step with that Word if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is. 196 What? They was getting back. Trying their best, and was getting back, just get in line; 'cause, they—they was looking out somewhere else, watching about that church that just went out into chaos. But two...The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by. They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave. But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. **But the Bride returns back again in the last days. "I will restore." See, the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh.** 198 All others never appeared no more. They went out, never to come back again. But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from, and made another piece and that was marred and fell, now He's been all this time building it up again. **And He brought forth this Masterpiece, and was smitten, in order...That part that was smitten, was in order to bring back again that Masterpiece, again.** 199 So, the Masterpiece and the Son of God, the Masterpiece and the Bride, and It's a piece of Him, which must be the fulfilling of the Word. The Word has been fulfilled, and we're ready for the Coming of the Lord. 200 O Church of the living God, bow your hearts and your—yourselves before God. These things are true. I know that it sounds like that, as such a great a thing as that would be, would be so spread out over the nations. It never was. He doesn't change His way. Just be thankful, Church, be thankful that you are where you are today if you're in Christ.

*Because, you see, now, and when that... 201 Remember, all that Life will be gathered right into the Grain, for the resurrection, but the stalk must be burned. The rest of it; the husk and all, must be destroyed, and it will be. Don't trust in your, them denominations. You stay in the Word, the Life, God and His Masterpiece. 202 Then what is it in the Millennium? **Christ and His Bride, back in the garden** of the Millennium. Amen! I love Him, I love Him Because He first loved me And purchased my salvation On Calvary's tree. 203 There's where He was smitten. "We esteemed Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquity."*

Endnote:

62-0422 - The Restoration Of The Bride Tree

William Marrion Branham

*523 Father God, into Your hands I—I commend this Message. Though It's been chopped up, some way **I PRAY THAT THE HOLY SPIRIT WILL GO WITH IT ON THESE TAPES, AND ACROSS THE NATIONS. AND IF I SHALL BE TAKEN FROM THE EARTH, MAY THIS LIVE, LORD. IT'S YOUR WORD. LET THE EVENING LIGHT SHINE, Lord, BRING FORTH THIS GLORIOUS BRIDE OF CHRIST.** Bless It, Lord. **MAY IT NOT RETURN TO YOU VOID. MAY IT ACCOMPLISH THAT WHICH IT WAS BEEN PURPOSED FOR.***

Right now, they don't know who's the Bride. They think it's the Methodist, or the Baptist, or the Presbyterians, or the Pentecostals. Well, praise God I don't belong to none of them. No, I don't belong to the Pentecostals, the Methodist or the Baptist, or the Presbyterians, or the United Brethren, or the so-called CHURCH OF CHRIST! But I belong to Jesus Christ. That's who I... How many belong to him? (*Amen*) That's the Bride!

She's got one Head, and she's married to one man Jesus Christ! And she don't listen to nobody else, just to him. Ain't that wonderful? (*Amen*) How many want to just listen to him? (*Amen*)

I enjoyed those...I feel so good down inside, I'm just bubbling! Oh my!
You know it's true, the proverb you know that said, "Sorrow maketh the heart better then laughter."

Ecclesiastes 7:3-Reference quote:

3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

You know, that why I think God gives us ministry, people this hour, in the Bride so much sorrow, because it maketh the heart better. To much laughter won't do it, but sorrow maketh the heart better.

Isaiah 53:3-4-Reference quote:

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

As the song was sang so beautiful tonight by our lovely Christian sisters. (*Brother And Sister Klammer daughters sang a song*) And while I'm thinking of it, I'm glad Brother Klammer and Sister Klammer and all the daughters are not in Germany.

You know, there's several reasons why is because I stopped by there the other day, (*Brother Lambert and Brother Ruddell was traveling stopped by Germany*) and they charged me three dollars for two cups of tea. And I only had a dollar. And I had to leave a good preacher friend in hock, till I went and got some more money to get him out of there. And I didn't know where we was gonna make it back to the states or not. I'm not joking, I paid three dollars for two cups of tea.

So, I thought Brother Klammer, you'd be glad to know that. It's a lot cheaper here in America. (*Brother and Sister Klammer moved from Germany to USA*)

So, forgive me for that, but I got off my thought. But I just had to remember, but I ain't forgot them... I got it against Germany bad now. I asked that lady, I thought she was joking. I said, "How much did you say?" I only had a dollar, I thought it'd only be a quarter, you know. She said, she looked at the chart and said, "That'd be a dollar and a half. Three dollars, a dollar and a half a cup."

Brother Ruddell, like to have fainted. He said, "A dollar and a half a cup!" He said, "It was just a little tea bag!" Oh my, they went... I said, "Well, I have a dollar here," I said, "I don't have any German money." I had to go down to the bank. And she... Brother Ruddell started to go with me and she said, "No, you stay here!" Well, I got him out of hock. I don't know what would of happen if I'd left him there? But I got out, I left, he had to stay!

So, we're happy to be back here tonight. I enjoyed that song our sisters sang about words that sounded so good to me. That when you begin to pray from way down deep in the soul for Christ to hear you. He'll really get to hear ya, when you get to praying down deep. And I love that other song very much, "If That Isn't Love." If that isn't love, what is it?

Now, I thought I'd just take a few minutes time tonight. I'm happy to have each one out to service. As I said, "We don't have nothing to jine (*join*) here," you know. A lot of Preachers think you know, Jesus said, you must be jined to us," you know. You know, that's an ole southern expression, you know. They don't say, join down south in Kentucky is, "Jain." (*Join*) You know like, "hain't, cain't and fetch it." You know, you don't say those words up here. In Kentucky we do. And I know you all from Arkansas, you know what I'm talking about. "Hain't cain't and fetch it," so they say, "jine." (*Join*) Come and jine. (*Join*)

Endnote:

Southern words used by people who lived or live in the south.

Jine-(Come join the church) "Cain't, -(Can't do it) hain't (Ain't never heard of that)- fetch it- (Go get it for me)

Jesus never said come and join. He said, "You Must Be Born Again." So that's what we're concerned about here, is the New Birth, Being Born Again.

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

269 **NOW, NOW, INSTEAD OF THE NEW BIRTH THAT JESUS SAID, A MAN MUST BE BORNED AGAIN**, they adopted joining their church, "Come and join." **Instead of the word, the cankerworm give them a creed. Don't you see? Look here what he's doing. He's giving a natural for a spiritual.** Can you see it?

Endnote:

57-0120E - God Keeps His Word

William Marrion Branham

May they realize, that these great mile posts that we're passing, **these signs a flashing on both sides of the road, it's only the pointing of the soon appearing of the righteous One, the Lord Jesus; Who, to be a friend of, means Life; to know, is Eternal Life. And we can only know Him according to the Bible, not by our church; but, BY THE BIRTH, THE NEW BIRTH, BEING BORN AGAIN.**

So, we're happy to have each one out. People here I haven't seen before. And this lady here, I think her name is Mrs. Sawyer, are elder brother said. We're happy to have her in our midst. I think she saw Brother Branham's film. Mrs. Sawyer's sitting among a hundred and some people here, most of us are eye witnesses. Tens of thousands of lame walked, thousands of blinded eyes were open and many dead were raised from the dead. I saw them with my eyes! And the poor had the gospel preached unto them. And United States had a mighty prophet to visit them and they crucified him and they killed him just like Jesus Christ. Because he told the truth, like all the prophets of God did.

Endnote:

63-0707M - The Indictment

William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. **And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. THEN THEY WERE REJECTING GOD'S WORD MADE MANIFEST, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. HE WAS THE WORD; AND THEY REJECTED THE WORD. That's one point I want you not to miss, see, I want you not to miss. HE WAS THE WORD, AND WHEN THEY REJECTED HIM, THEY REJECTED THE WORD. AND WHEN THEY DID REJECT HIM, THEY FINALLY CRUCIFIED HIM. AND THAT'S WHAT THEY'VE DONE TODAY: REJECT THE WORD OF GOD, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. AND THEY'RE GUILTY, AND I INDICT THEM IN THE NAME OF JESUS CHRIST. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, THEY REJECTED IT, AND TURNED IT DOWN, HAS MADE FUN OF IT, AND CALLED IT**

EVERYTHING NOW. 231 *And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... They are guilty of crucifying Jesus Christ. You take it on God's terms, or your terms won't work. See?* 232 *They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh.* 233 *Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "YOU CAN'T CRUCIFY HIM THE SECOND TIME." 234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. IS THAT RIGHT?*

Endnote:

63-0707M - The Indictment
William Marrion Branham

274 *And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. Your forms of godliness, you've denied the power of His resurrection.* 275 *But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers." AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!*

But, we're here as the early church was on the day of Pentecost among many so-called churches as witnesses that there has been a mighty prophet of God risen. So mighty that we cannot read in the pages of the Bible where God ever sent a prophet anymore mightier than William Marrion Branham. We believe him to be none other than the spirit of Elijah that was to Forerun the second coming of Jesus Christ! We believe that with all our heart! Do you believe that church? (*Amen*)

Endnote:

Forerun-Forerunner: Comes before. Precedes the coming of someone else or something else. For more understanding on Spirit of Elijah and Spirit of John the Baptist on Brother William Marrion Branham, read Word Document with quotes from Brother William M. Branham himself. "Spirit Of Elijah- June 16, 1968 Am by Robert Lee Lambert Jr."
<http://robertlambert.org/sermons/text/SPIRIT%20OF%20ELIJAH%20June%2016,%201968%20Am.pdf>

Matthew 11:7-10-Reference quote:

7 *And as they departed, Jesus began to say unto the multitudes concerning **John**, What went ye out into the wilderness to see? A reed shaken with the wind?*

8 *But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.*

9 *But what went ye out for to see? A prophet? yea, I say unto you, and **more than a prophet**.*

10 *For this is he, of whom it is written, Behold, I send my messenger **before thy face, which shall prepare thy way before thee.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

119 **MY MISSION**, that I believe that **GOD HAS CALLED ME FOR...**I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION**, I believe, to the earth, is (what?) is to **FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.**

Endnote:

56-0405 - *The Resurrection Of Jesus*

William Marrion Branham

26 Now, **WE HAVE A GREAT MINISTRY OUT, THE MINISTRY OF THE FORERUNNING of the coming of this ministry that's coming on now. John the Baptist went forth preaching repentance. And he really preached it. He shook the political world of that day. John did. He went forth. HE WAS ANOINTED WITH THE SPIRIT OF ELIJAH. And he went forth and preached.**

Endnote:

57-0125 - *Hear Ye Him*

William Marrion Branham

19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of MOSES and ELIJAH AND THEN CHRIST ONLY.**

Endnote:

William Branham

54-0515 - *Questions And Answers*

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "**AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL**

BRING THE SECOND COMING OF JESUS CHRIST. " And it's done it. It's... **HE HASN'T COME YET**, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...

Endnote:

61-0319 - Jezebel Religion
William Marrion Branham

92 I believe, if anything, **THE MESSAGE** that we got today will **FORERUN** that great coming of him. Yes, sir! He's on his road, **ALREADY BORN. LIKE ELIJAH** was, and come busting out of the wilderness, somewhere he'll make hisself known. He'll preach Acts 2. He'll bring the Faith of these old Pentecostal fathers right back to the...the faith of these Pentecostal children, right back to the Faith of the Pentecostal fathers. He'll go right, back to Acts 2, Acts 2:38, all down through. He'll bring the real, unadulterated Gospel. He'll not have anything to do with Jezebel and her system. He'll be a servant of God. Sure will! The Bible said he would come. He'll prophesy and bust his Message in the face of these Jezebels, **just exactly like Elijah did** in the beginning to Israel. They'll hate him! They won't cooperate with him. No, no. **He'll come! God promised it, and he'll rise on the scene.** He'll—he'll preach to the Elected Church as It said he would, shaking that Elect, shaking the carn'ish off of it, the—the world and things, shaking it down, boiling it down, getting the Church together, a people. 93 I know you say, "That's my denomination." Brother, you're wrong! **JOHN CAME AS A ONE-MAN SYSTEM TO INTRODUCE A ONE MAN: Jesus Christ.** And the Elijah will not be a system, it'll be a man, Jesus said so. It'll be one man that's anointed of the Holy Ghost. And he won't introduce any three or four gods, **HE'LL INTRODUCE ONE: the Lord Jesus Christ, 'CAUSE HIS MESSAGE** will shake the Pentecostal children back to the Faith of the fathers again.

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? Don't you know what the very first thing He said down there on the river? **DON'T YOU REMEMBER** what He said? "**AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE...**" **IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. THAT'S WHAT THE ANGEL OF THE LORD SAID.** 385 Now, now notice. Now, "As **JOHN the Baptist...**" Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, **when that Angel Itself spoke that message,** "**AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOU ARE SENT WITH THIS MESSAGE, WILL FORERUN THE SECOND COMING OF CHRIST.**" NOW, "**THE MESSAGE.**"

Did the Blind see? (Amen) Did the Lame walk? (Amen) Did the Cripples arms and legs made straight? (Amen) Did the cancers fall away by the tens of thousands? (Amen) Did they get up off

stretchers, cases skin and bones was given up to die? (*Amen*) By the thousands and by the tens of thousands, ya and ya they did!

Oh, how we appreciate God's love that he would open up our eyes and see him.

If you'll open up your Bibles. Also, I think if I heard by a brother, right? A dear sister wants to be baptized in the name of the Lord Jesus Christ. Well, that's wonderful, because there's not no other name, we're any Christian was ever baptized in any other way, then name the Lord Jesus Christ. No, other way. That's why we baptize that way because the Bible said so.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be **baptized every one of you in the name of Jesus Christ** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 19:4-5-Reference quote:

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, **they were baptized in the name of the Lord Jesus.**

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*Luke 2:11 says, "For unto you is born this day in the city of David a Saviour, Which is Christ the Lord." He was born the Christ, and eight days later when He was circumcised He was named Jesus, even as the angel had told them. **I was born a Branham. When I was born they gave me the name of William.** He was CHRIST but He was given a name down here among men. That outward tabernacle men could see was called Jesus. He was the Lord of Glory, the Almighty manifested in flesh. He is God the Father, Son, and Holy Ghost. He is all that. **Father, Son, and Holy Ghost are just titles. They are not names. That is why we baptize in the Name of the Lord Jesus Christ, for that is a name, not a title.** It is the name of those titles, just like you take a new born baby who is a son and name him. Baby is what it is, son is the title, then you name him, John Henry Brown. **You just don't baptize in "Jesus Name."** There are thousands of Jesuses in the world and have been even before Jesus, our Saviour. But there is only one of them born the Christ, "Lord Jesus Christ."*

I'd like to read a scripture found in the Proverbs the 17th chapter and the ninth verse. And that's all we preach out of here is the Bible. We believe it to be the infallible Word of God. We believe it like the old colored boy down in Georgia, "From kever to kever." (*Believe the Bible from Cover to cover, front to back*) That's all the way through, we believe it all just like it's written right there. And that's what we want to keep his word. We're gonna read from the blessed word of God tonight in Proverbs 17:9, I believe it is.

Proverbs 17:9-Scripture Reading:

9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

May God add a blessing to the reading of his Word.

Let me pray just a minute;

Father God, bless thy precious words, this one scripture that I read Lord. It's precious! It's pure! The Bible said, "That all the words of God are pure." And so, we thank you for the pure word of God tonight. And that's the way we wanna preach it, just pure Lord. And so, we thank you and praise you that we can be gathered together tonight bless thy word, Lord. And give us something tonight that would help us to better understand you. In Jesus name, amen.

Proverbs 30:5-Reference quote:

5 Every word of God is pure: he is a shield unto them that put their trust in him.

The Bible said, "He that covereth a transgression seeketh love."

Proverbs 17:9-Scripture quote:

9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Now I was thinking when I read that scripture the other day, that you know that's the way God was. When Adam and Eve his children created by him. Adam was the spoken word of God! A perfect son of God! Didn't know no sin, Perfect! Eve was a perfect-perfect child of God, perfect woman without sin, they didn't know, any sin. They were beautiful they were holy. They had eternal life.

And then they did just exactly... God only gave them one word to keep. And they did just exactly what God told them not to do, and they sinned. And then death entered in on the picture.

But you know, I think of this scripture when I thought of that. "He, that covereth a transgressions seeth love."

And what was the first thing God do? What did the first thing... What did the first thing happen? What did he do? He killed a Lamb and covered up their sins! Don't you like that?
(Amen) Gods Love!

The Bible said, "He that covers sin seeketh love." And God has been seeking love for a long, long time. And brother and sister I believe that we now entered into a time of love. Lovemaking between the bridegroom and the Bride if you please. I'm talking about Holy love. We've entered into a time when God is manifesting his love to his Bride. He wants his Bride to understand his love. God has always sought to manifest his love.

The Proverbs said, "He that covereth sin and iniquity seeketh love." And I think that's what God has always been doing since he made man, Seeking love! He wants to manifest his love to his people.

And that's why that God, the wrathful Holy God of heaven... Let me tell you something! God is so Holy and Gods so Great and his justice is so great that he couldn't send nobody else to die. He became the manifested Son of God and died himself. That's right! It wouldn't be just for God to send another person to die for our sins. But God was made flesh! God became man! God became the Son of God! And he sought to COVER OUR SINS! By his Blood! Because God was Seeking Love!

That's why Jesus Christ came at Calvary, is because HE LOVED YOU! And He's not wanting to expose your sin, but he was wanting to give you a covering for your sin. He was seeking Love!

Endnote:

55-0403 - Fellowship By Redemption
William Marrion Branham

129 **God had the lamb slain, covered Adam and Eve with the skin; and shed the blood, a way back to fellowship again with God. Then Adam could only come back, to God, through the shed blood.**

Endnote:

55-0605 - Fellowship Through The Reconciliation Of The Blood
William Marrion Branham

23 Notice it now. Then when they realized that they had sinned and gone away from God. God had had to kill some animals, perhaps a sheep. **Because Christ was the Lamb slain before the foundation of the world.** And when he killed the lambs, and or sheep, and throwed back the skin to Adam and Eve, they covered themselves in the skins and stood in the Presence of God to receive their judgment and their eternal destination. Couldn't stand no other way; **God couldn't look upon them without a covering. And God can't look upon you without a covering. AND A COVERING IN THAT DAY WAS BLOOD. AND THAT'S THE SAME COVERING TODAY.**

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

50 And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." **When you're washed in the Blood of the Lamb (not by make-belief, but really the—the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life. That's all He can look at, because YOU ARE REDEEMED from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.**

Endnote:

62-0624 - Super Sign
William Marrion Branham

There is still a remnant of people that believe God and keep His Word. **There'll be a bride. Just as certain as I'm standing in this pulpit; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB.** And that Lamb will be living among them, showing super signs of His resurrection, after two thousand years the same thing He did when He was here on

earth. I believe that. Amen.

Brother or sister if there's anything that I want in my church here, and Gods church that I'm ruling over you with the word of God and you count me to be his servant and you do; if there's anything that I want to see this church to seek is LOVE! I don't want to see...I don't want to see this church seeking criticism. I don't wanna see this church finding fault. I don't want to see this church seeking judgment on one another. I don't want us to be seeking, but ONE THING Love!

He that covereth a Brother or a Sisters sins seeketh Love! Brother and Sister, I believe that with all my heart. That we've got to have a revelation on the love of God. We need a revelation on the love of God. That we can seek a covering for every person to find a covering of the blood for their sins. Because God seeketh love! God wants to cover our sins in the blood of the Lord Jesus Christ.

And I think that's why for any congregation to ever grow with the grace of God and have the supernatural presence of the Lord Jesus in their midst that they cannot be sitting criticizing and finding fault with other members of the church. I don't care how weak a certain member may be. You can't hardly gather a group of people together that amounts over a 100, that you won't have people in there that's just weak. But that doesn't mean they're not Gods people! That doesn't mean they're not going to make the Bride just because they're weak! That ain't got nothing to do WITH IT! GOT AIN'T CALLED US TO CRITICIZE AND FIND FAULT! GOD CALLS US TO cover our Brother and Sisters faults with the Love of Jesus Christ. He didn't say, he that goeth out and tell it, and uncover it.

Endnote:

*51-0414 - The Angel Of The Lord
Rev. William Marrion Branham*

*8 Now, the people's attitude...Some people make up their mind, that when they come to the meeting, that **THEY'RE COMING TO FIND SOMETHING TO CRITICIZE. WELL NOW, SATAN WILL BE SURE TO SHOW YOU THAT.** If you come determined, you're going to find something good, God will show it to you. Now, it's your attitude, dear Christian.*

You know you find that all over, wherever I've ever been in all the churches that I've ever seen that's just as dead as a hammer. And just... you know, just flop into church and flop out, and say a little something and back home? Wow, oh my! No wonder people are bored going to church. WHY, WE OUGHT TO BE SOMETHING ALIVE! It's a living organism, it's a family, it's something moving in our midst, it's a reality!

And when you always got a group of people, that's always picking and finding fault, why this one here, and this one over here, it just grieves the Holy Spirit clear away from us. God never did that; God never did that! God from the beginning seeketh to cover our faults and our sins. And that's the kind of spirit we wanna have. It's not try to expose and find fault with some brother or sister. But we're try, we need to find the love of God in such a measure that we'll see good in somebody. You know when you're all the time trying to find bad in a different brother or a different sister that's weak, and all he can see is bad.

1 Peter 4:8-Reference quote:

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Galatians 6:1-Reference quote:

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

The next thing you know, why you'll shunning that person. Then you'll be grieving the Holy Spirit. Then you come in, and the Lord Jesus knows that you've done that and he loves that person and he knows you're feeling that way. And that person knows you're feeling that way about them. Then it grieves the holy spirit, because HE'S A DOVE, HE'S LOVE, GODS LOVE! Gods, ain't criticism and judgment and yet he is.

I am preaching on this side of it tonight. I believe in a God of judgement, but I don't want nothing to do with it.

You know, there's so many, there's so many that have heard me preach the last 14 years, that they'd say, "Brother Lambert's got a judgement ministry." Well, I don't like for nobody to say that! I don't want no kind of ministry like that. God hasn't sent me to kill people! God hasn't sent me to destroy people! GOD-GOD I WANNA SEE PEOPLE SAVED! I WANNA SEE PEOPLE DELIVERED AND FILLED WITH THE HOLY GHOST AND THE POWER OF GOD! That's what I wanna see! I don't wanna see nobody killed! I believe we're coming back to a church when Ananias and Sapphires is gonna drop dead, but I ain't gonna kill none of them. (Reference Acts 5:1-11 Story) I ain't gonna kill a one of them! And I don't want you killing none of them! BUT IF GOD WHAT'S TO KILL THEM, LET GOD KILL THEM. When God kills, they'll sure need killing, there ain't no hope for them. May's well bury them!

Hebrews 10:30-31-Reference quote:

30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31 It is a fearful thing to fall into the hands of the living God.

Endnote:

50-0813A - The Resurrection Of Lazarus

William Marrion Branham

*12 Our heavenly Father, now we've come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. **And we've come facing this, today knowing that today may be the—SOMEONE MAY SEAL THEIR ETERNAL DESTINATION FROM THE SERVICE TODAY, THE ATTITUDE TOWARDS THE WORD.** We realize that no one can come in a service, and return, and be the same person. We go out... If we reject, we go out worse than we were when we come in. And if we accept, we go out better than we was; for the Word shall not return void; It'll accomplish that which It was purposed for.*

Endnote:

65-1212 - Communion

William Marrion Branham

60 YOU KNOW, THE HOUR WILL SOON ARISE WHEN—WHEN RIGHT AMONG US WILL BE...THE HOLY SPIRIT WILL SPEAK OUT LIKE IT DID IN ANANIAS AND SAPPHIRA. Remember, see, that hour is arriving. See? And we are...Now, you just remember that, see, that God is going to dwell among His people. That's what He wants to do now.

Endnote:

61-0212M - Jehovah-Jireh

William Marrion Branham

24 Like a fellow come in the prayer line, put a... He thought it was telepathy, 'cause he wrote it on a prayer card. He wrote on there he had TB, and everything. He come in the line, said, he said, "How do you do?" And I said, "How do you do, sir?" And he said, I said, "Well, do you believe me to be His servant?" See, that's what the Angel told; Get the people to believe you. "Yes, sir." That didn't sound right. It didn't register. See, in myself I'd... Why, he was a fine looking man, just as nice-looking fellow. I said, "Yes, sir." Got talking to him, and I said, "There's nothing wrong with you; you're perfectly healthy." Said, "You're wrong." I said, "No, I'm not." He said, "Get that prayer card down there and look." Said, "I got TB, cancer;" I don't know what all he had wrote... I said, "I don't care what you got on that prayer card," I said, "there's nothing wrong with you." He said, "Well, I've got it on my prayer card." 25 I said, "That don't hurt..." I said, "I don't care what you put on your prayer card, that doesn't mean a thing. (See?) It's what the Holy Spirit says." And he said, "Well, it is..." I said, "Well, maybe you had faith enough to get healed 'fore you come in the meeting. I..." He said, "And that's the way it is..." And I thought, "What's going on here?" He looked like he was Christian man. Looked around, there I looked over on the wall, like towards this way, and there I seen it, moving out. And I turned around to him. Many setting here now was right in the meeting when it happened. And I—I said "Why, why would you let the devil put such a thing as that in your mind?" I said, "Now, you are a certain church," I won't call the name, "that don't believe. The days of miracles is past. And you was at the meeting the other night and told me, and—and said, within yourself rather, that this was nothing but a mental telepathy." And I said, "That man setting right yonder in the balcony with the red tie on and the gray suit, you was in his house the other night; you was setting at a table had a cloth pulled over it like this, and you made up in your mind that you was going to come down here and write that on your prayer card, and come in here." And that man screamed out and said, "That is the living truth," setting up in the platform like that. 26 **AND I SAID, "BECAUSE THAT YOU HAVE SAID, AND PUT THAT ON YOUR PRAYER CARD, NOW YOU HAVE IT." AND HE DIED ABOUT SIX WEEKS AFTERWARDS. SEE, WE'RE NOT PLAYING, CHURCH. WE'RE LIVING IN THE PRESENCE OF THE HOLY GHOST.** Remember Ananias and Sapphira? You better be sincere and correct with God before you try that. Remember, "It's a fearful thing to fall into the hands of the living God." See? There it was. It come right upon him, and the diagnosis of the case and everything, showed he had both cancer and TB. He said it, he—and his words come to pass. That's just exactly. **He sealed his own doom, just exactly.**

But oh, Brother and Sister, I-I believe there's still hope for you and I! I believe there's still hope for every one of them! If I'd be calling on God to uncover me tonight, why maybe...I said one time, "Maybe God will kill me first!" Maybe if we want Ananias and Sapphira to happen tonight, maybe I'll be the first one to go! AND YOU'LL BE LEFT WITHOUT A PASTOR! BUT I DON'T BELIEVE it'll happen that way. I BELIEVE WE GOT A SPACE OF TIME, WHERE GOD CAN CLEAN US UP AND GET US READY FOR A FILLING OF A OLD TIME HOLY GHOST! What we need is a cleansing and a killing! I mean this thing here!

Endnote:

50-0813A - The Resurrection Of Lazarus

William Marrion Branham

You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. THAT'S WHAT THE WORLD NEEDS TODAY IS AN OLD FASHION, GOD SENT, SKY-BLUE, SIN-KILLING RELIGION, OLD SAINT PAUL'S REVIVAL, AND THE BIBLE HOLY GHOST BACK INTO THE CHURCH AGAIN. That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John.

You know, lately I... seeking God, and I notice when I go to the bathroom to shower, I notice when I pass the mirror, I don't wanna look at myself. I'm just a...as I said a few nights ago, "I ain't also!" You know, but the Bible said, "Jesus also! He was also." Now, you have to think a little deep there! The Bible said that, "Jesus was also!" But you and I, that we just ain't also!

Hebrews 13:12-Reference scripture:

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

We're just gonna have to face it, we got all kinds of ole faults hanging on! We got all kinds of things that need to be shaved off and cut off that's not like Christ. AND ONE OF THEM IS JUDGEMENT AND CRITICISM! I don't believe there's nobody in this church ready to judge anybody or criticize anybody. I just believe it that way. If I ever believed in...if I ever believed that there was ever a time that we need to get a revelation, THAT GOD SEEKETH LOVE! GOD SEEKETH TO COVER OUR SINS! GOD SEEKETH TO COVER OUR INIQUITIES. If we'll let him.

But I tell you, don't you be trying to uncover somebody's sin and uncover somebody's iniquities. But you be seeking to hide it and cover it up, and not tell it! I tell you, if you tell it, you're in worst shape then the person that's doing the thing.

Proverbs 11:13-Reference quote:

13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Matthew 7:1-2-Reference quote:

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

And there ain't nobody brother that I know of in Connecticut preaches against sin any harder than I do. But I-I want-I want-I want this church be right. I want it to be right, I don't want it to be lopsided in no way! And I want us to see tonight that Gods Love! God-God-Gods seeketh Love! He wants to show you how much he loves you.

I believe with all my heart there's a terrible thing laying down the road for people. That's not us! One of these days the blood will be off the Mercy-Seat. I know where all them things are laying. A lot of people get that... all upset, leave that to the man that's called to do it. Let God do those things.

But you fill your heart with the love of God, until you can't even see no flaws in nobody. That until you...when you get so filled with the love of God, YOU'LL SEE SO MUCH IN YOU, THAT YOU DON'T SEE NOTHING IN NOBODY ELSE. Yes sir, it's the truth!

That's why Christ can't get into hardly any assembly. Well, one of the reasons. We don't wanna keep him out of our assembly. He's come with Great Power here. If fact, if people knew it you couldn't get near the building.

We want to be right! We want our heart right in the site of God. We're not coming here to make an impression upon the neighborhood, or we're not coming here because there's a man here that's a president of the bank and I can get a job in a bank. Or this man's a big lumber man and if I go there and I'll meet him and we'll play golf together and I'll get a better position. WE AIN'T COMING HERE FOR THAT! WE AIN'T GOT NO SOUP SUPPERS AND CARD PARTIES and all that TOMMY ROT! WE WANT ONE THING AND THAT'S THE POWER OF THE HOLY GHOST in our lives. WE WANT POWER! We need the power of the Holy Ghost. We've got to have the power of the Holy Ghost. We need the Power of the Holy Ghost more than we need any other thing else in this world! We need the power of the Holy Ghost.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he

*was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST.** 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. “Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said”: **THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT.** It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Endnote:

63-0321 - The Fourth Seal
William Marrion Branham

*180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE'LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

There ain't none of the other churches got the power of the Holy Ghost! They don't even know what the Holy Ghost is. A lot of them got a dirty ghost!

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT. You meet God. How? The Day of Pentecost!

Endnote:

*62-1007 - The Key To The Door
William Marrion Branham*

136 Now, when I was born into the family of God, I came by the Blood, the Blood give me Life. And then after I become alive in Christ, He baptized me with the Holy Ghost and power, to be a son of God. Now, just like I could walk, talk like a human being, drive my car like human being. NOW WHEN I RECEIVE THE HOLY GHOST, I RECEIVE POWER TO CAST OUT DEVILS, TO SPEAK WITH NEW TONGUES, PREACH THE GOSPEL, HEAL THE SICK. I AM BAPTIZED! Not born; but baptized! They were gathered in the upper room, All praying in His Name, They were baptized with the Holy Ghost, And POWER FOR SERVICE CAME. 137 Amen. YOU BELIEVE UNTO ETERNAL LIFE, AND ARE BORN AGAIN BY YOUR FAITH. Jesus said, in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting life," not the Holy Ghost, just has everlasting life. He's born into the family of God. And then baptized into the Holy Ghost, with power of the intelligence of faith, to believe the Gospel and to put It to work and make It act right. Amen. Then he acts like a son of God. Then he can cast out devils. Jesus said, "These signs shall follow them!" See? "In My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things." See, HE RECEIVES POWER BY THE HOLY GHOST, TO DO THESE THINGS. 138 Now, when He went away, He said, "It's expedient for Me that I go away. For, if I go not away, the Holy Ghost will not come." See? Then when He comes, He will reprove the world of sin, and teach righteousness, and show you things to come (that's visions). "He'll take the things that I've taught to you, and reveal them to you." The very Words that He's come...No man can understand the Word outside the baptism of the Holy Ghost. And when a man says he's got the baptism of the Holy Ghost, and disputes the Word being right, there's something wrong. 139 Paul was a critic of the New Testament. It wasn't, the New Testament wasn't wrote. Paul was a critic of Christianity, Saul. And when he received the Holy Ghost, he went three years down in Asia and studied the Scriptures, because he was taught under Gamaliel, a great teacher. Then when he come back, and fourteen years later, he went up to meet Peter at Jerusalem, and found out they were Word and by Word the same Gospel. The same God that had Peter preach on the day of Pentecost and tell them to repent and be baptized in the Name of Jesus Christ, that same Holy Spirit revealed it to Paul, and he told them in Acts 19 after they had done been baptized one time by John, said, "You have to be baptized over again, in the Name of Jesus Christ." See? 140 See, the Holy Spirit stays right straight with the Scriptures. ITS FAITH in That UNLOCKS EVERY MYSTERY. Amen. The Bible said, in First John 5:7, "There are three that bear record, Heaven: the Father,

*the Word (which was Christ), and the Holy Ghost. These three are One.” “And there are three that bear record in earth: water, Blood, Spirit. These three are not one, but they agree in one.” Now, you can't have the Father without having the Son, you can't have the Son without having the Holy Ghost; They are One. But you can be justified without being sanctified, and you can be sanctified without having the Holy Ghost. Sanctification is by the Blood, through the Blood comes Life. See? And **THE HOLY GHOST IS THE POWER OF GOD**, see, the power given to the church. 141 **“YOU SHALL RECEIVE” (WHAT?) “POWER,” ACTS 1:8, “AFTER THIS THE HOLY GHOST IS COME UPON YOU. YOU SHALL RECEIVE POWER!” (NOT “YOU’LL BE BORN AGAIN.”) “YOU’LL RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU. Then you’re My witnesses in Jerusalem, Judaea, and Samaria, unto the uttermost parts of the earth.” See? You receive power after you receive the Holy Ghost. But first you must receive the Holy Ghost, and that is the power of God, see, TO MANIFEST AND DEMONSTRATE. You’re—you’re...as you was a human, and learned to talk and walk and do the things a human does; **WHEN YOU’RE BAPTIZED WITH THE HOLY GHOST, YOU’RE GIVEN POWER TO ACT AS SONS AND DAUGHTERS OF GOD**. No wonder people act and do the way they do today, they’ve never been filled with the Holy Ghost. If they would, they’d act different. They claim they have, but Jesus said, **“BY THEIR FRUITS YOU SHALL KNOW THEM.”** So how can you do it, you see, it’s just all scrunched up. See? **But come back to the facts!*****

GOD’S SEEKING LOVE! Gods always sought Love! He’s always sought love, from the time he ever dealt with man. The reason he created Adam because of God’s love. AND GOD WANTED TO EXPRESS HIS LOVE! AND HE EXPRESSED IT TO ADAM! And he expressed it to Eve. And he said, “And the day that you eat of that Tree, that day you’ll die!” They got a solid covering right away.

Genesis 2:16,17-Reference quote:

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

You know, he said, “SON YOU’RE DONE FOR IT! EVE YOU’RE DONE FOR IT! YOU’RE GONNA DIE! But he said, “I made away! He said, “Put this around you!” And they put it around them. And they went out of the presence of God with that skin slapping on their legs, pop, pop, pop. And blood dripping down their shins.

Genesis 3:21-Reference quote:

21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

Genesis 3:23-24-Reference quote:

23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

BUT HE MADE A WAY BACK! Amen! I am so thankful, brother and sister, THERE'S NOT A PLACE THAT THE DEVIL CAN GET YOU IN, THAT JESUS CHRIST CAN'T BRING YOU OUT OF THERE! I don't care what he says, he'll bring you out every time! Amen! Amen!

They put Jesus in the tomb and they said a, and they said a a... Pilate said "Give us a watch." He said, "Because his disciples, there's a rumor around, that they're gonna come steal his body away." And now the thing that we did first, this mistake will be worst than all of them. They'll say, "He raised from the dead." And he said, "You have your watch, make it as sure as you can."

Matthew 27:64-66-Reference quote:

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

The devil tried to make it as sure as he could! BUT HE COULDN'T MAKE IT THAT SURE! BECAUSE HE MADE THAT GREAT ANGEL COME DOWN FROM HEAVEN AND ROLLED THE STONE AWAY AND HE ROSE UP OUT OF THE GRAVE! HALLELUJAH! Amen! They couldn't keep him in there! Ain't you glad? (*Amen*) He ain't in there tonight, either. (*Amen*) He's up walking around somewhere.

God's Love! "So, he that covereth a transgression seeketh Love."

Proverbs 17:9-Reference quote:

9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Now, what do you seek? Are you seeking criticism? Are you seeking fault? Or are you seeking love? Well, I don't believe there's anything going in the rapture... I believe that all those that going out of here in the out resurrection from among all the dead churches members, will have to seek love. Because nothings gonna enter that blessed place of the redeemed, without Love! Perfect Love!

John 3:3-Reference quote:

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Endnote:

60-0522E - Adoption #4

William Marrion Branham

*But, brother, when you pass between here and yonder, it ain't that way there. Oh, my! It's so... Oh, there's... It's impossible. **IT'S ALL LOVE.** Everything is real brother and everything's real sister. There's no death, no sorrow, no jealousy, **NO NOTHING, NOTHING CAN ENTER THERE. IT'S JUST PERFECTION.** That's what I'm striving for. That's what I'm placing for.*

Endnote:

61-0305 - *Beyond The Curtain Of Time*

William Marrion Branham

54 I am more convinced than ever in my life that it will take perfect love to enter that place. There was no jealousy, no tiredness, no sickness, no old age, no death. Only supreme beauty and joy. 55 **WHATEVER YOU DO, LAY ASIDE EVERYTHING ELSE UNTIL YOU GET PERFECT LOVE! Get to where you can love everybody, even every enemy.** No matter if the plane is rocking, the lightning is flashing, or the guns of the enemy are upon you, these things do not matter: get perfect love! 56 If you are not saved, accept Jesus Christ as your Saviour now! If you have not been baptized in water, be baptized now! If you have not received the Baptism in the Holy Spirit, receive it now! **PRESS ON TO THAT PERFECT LOVE WHICH WILL TAKE YOU TO THAT BEAUTIFUL AND JOYFUL PLACE BEYOND THE CURTAIN OF TIME!**

Endnote:

55-1009 - *The Way To Have Fellowship*

William Marrion Branham

Wished I had time to tell you the experiences with wildlife, of what I've seen conquered by faith, by love. I told you the other night about the old opossum being sent up. I seen a vicious bull one day, was going to kill me. This is on record; I was a game warden at the time. I was going over the hill to pray for a sick man. And we're supposed to pack a gun, but you wouldn't go to pray for a sick man with a gun on your hand. So I took the gun and laid it in the little old truck, and crossed over through the field. And I was way out in the field and I knew... I had a—ought to of thought that this killer bull was out there, he'd just killed a colored man on a farm, Mr. Burks, just about three months before that, and they sold him up there to the people that had these Durham cattle. 28 And then when I started across the field, right out in a big open field, and not over about thirty yards from me, this big fellow raised up, and threw his horns down, and let out a big bellow, if you know what I'm talking about. And there he was, horns about like this. And here he come. At first it scared me. I—I looked for a tree, and there wasn't any tree. And I know he could outrun me to the fence. So I thought, "Well, this is it." So then, something happened. O God, if that would only stay there instead of going away. Something happened. I—I wish God would let it happen to everybody here tonight just long enough to get healed. See? 29 Something happened that I wasn't scared of the bull. I felt sorry, because I disturbed him; I was in his field. He was laying out there not bothering me. I come along and woke him up. And so I felt sorry for him. Now, you can't bluff it; it has to be there. That's the way faith is; you can't bluff; you got to really have it. The devil will know it. And this fellow started towards me with his head down, just as hard as he could. I wasn't no more afraid of that bull then I would be of any of my dear brothers and sisters standing on this platform. And he run within about five feet of me, and he stopped, he looked at me so depleted; he looked right and left. I said, "Fellow, I'm sorry I disturbed you." I said, "Now, you're God's creature, and I'm God's servant. Now, the Creator that made you made me, and I am His servant. I'm on my journey across the hill to pray for one of His sick children. If I knowed you been laying there, I wouldn't have come by and disturbed you. So now, in the Name of Jesus Christ, the Creator, go back and lay down." 30 At the judgment bar you'll see it brought into light. That bull looked at me a few minutes, turned around, walked over, and laid down. And I—I stood there, the tears running down my cheeks. I

walked within five foot of that bull, and he never even turned his head and looked at me. **Why? INSTEAD OF HATING HIM, I LOVED HIM. LOVE WILL CONQUER ANYTHING. Right. That's what conquered my heart when I knowed that God so loved me that He gave His only begotten Son, that I wouldn't have to perish.** Knowed that I was born in this world a sinner, and was perishing, and God loved me that He gave His Son to—for my life to be redeemed. And then I—I couldn't hate no more; I had to love. That's what brings these results that you see. It's love. 31 I don't know. I might've told this, I have told it before, hundreds of little things that's happened. One day I was mowing my yard. I had to get in the back yard, the front yard was growing up 'fore I get the back, account of people come being prayed for and things, from... See, as Joseph said a while ago, it's just... Here, this is just—this is just Chicago. At home, it's all around the world (See?), where people are coming and going from all parts of the world coming in. And when I was mowing this grass, I run in, forgot about it, there was a hornet's nest back there. And I hit that fence with this mowing machine, and I was covered over with hornets, them great big fellows; they'll knock you down when they hit you. At first I was scared, truly. No shirt on... And something or another happened. I—I was sorry I hit those fellows, not because that I was afraid I was going to get stung, but really, it sounds juvenile, but if we could just be more juvenile. If we could be more childlike, it's the simplicity of God that turns college students around. Be simple in those things. Just like a baby, just rely and believe. Don't try to push yourself; just relax and believe it. That's all. Don't try to work yourself up, "O God, hallelujah, rebuke." That's no—no good. No, just believe it and walk on. That's all. 32 So when that happened, I thought, "Them poor little fellows up there in their nest now, and here I done hit the fence and knocked them out of their nest," that big old mowing machine I was pushing. And I said, "You're little creatures of God, I'm sorry that I hit this fence. I'm—I'm sorry I disturbed you. Now, I'm God's servant, and I'm praying for His sick children. I got to hurry and mow this yard. So now, you rush right back into your nest; I won't bother you no more, in the Name of the Lord Jesus." I started my mower off again and stopped it. I'd pull the string and started off like that and them bees just a humming all around my naked shoulders, and they took a beeline and went right back into their nest, without stinging at all. Love. I can't produce it; I can't work it up; God's got to give it. 33 There's where it is tonight. God has to give it. Then love produces a fellowship. Now, when God said back there... **The day that sin had separated that Divine love,** God told Adam and Eve not to eat these certain fruits, and they did, and **sin brought separation. And sin by separation brought hatred, malice, strife, envy.** Is that right? What happened? **They separated from Divine love.** And when you separate from Divine love, then you can't overlook your brother's mistakes no more. You got to bawl him out for it. That's right. You can't overlook sister's mistakes no more. **Because you've got away from that Divine part, that love part. But if you really love the Lord Jesus, if sister or brother, does something to you, "Oh, well, that's all right, they didn't mean to do it." That's the kind of love that Christ had, "Father, forgive them; they don't know what they're doing."** 34 What if He'd held my sins against me? What an awful person I was, but He loved me so well that He forgave me for them. When I was undone, **He forgave me. He loved me, a pure love. And when Adam separated himself from pure love of keeping God's Word in his heart, when he did that, then he begin... These other faculties come in: malice, envy, strife, hatred, so forth.**

So, it's best that if we're not seeking love tonight, best that we start seeking Love, and nothing else. Seek Love!

And then you'll be covering all the little faults that you know about in your brother and sister and anything that might be wrong in the congregation. And just because you might find a little something wrong in the congregation, "Well, I don't think I'll go tonight!" No, you come on tonight and seek love and wait upon the Lord Jesus. To help all of our Brothers and Sisters that might be kinda dragging their feet on a few little things.

Now personally, I don't know of any evil in this church. But I'm just talking, so that if anything might arise, you might know how to conduct yourselves. See! And then whatever needs to be said just let the preacher say it, and he'll have to take all of the blame. Ain't that better?
(Amen)

Always try to live above where that you never offend any person. But love them, because you'll never win anybody by criticizing and offending anybody. And a lot of times we wanna impress everybody HOW HOLY WE ARE!

That's why so many in Jerusalem want to carry their Bibles out, so everybody can see it. And they want everybody to know they're over there in the holy land on a tour and they're Christians.

Love, seek Love! And when we get love like we're supposed to get it, you won't be around a sinner a minute until they'll know that you got something. And it'll make them thirsty because you'll be SALT! And they'll get thirsty and they'll want to drink.

Colossians 4:6-Reference quote:

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Matthew 5:13-Reference quote:

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

God seeketh love! "And Love covereth a multitude of sins."

1 Peter 4:8-Reference quote:

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Ephesians 3:18 we find a beautiful scripture, and it goes something like this. It says, "That Christ may dwell in your hearts by faith..." And Faith is a revelation!

Ephesians 3:17-Scripture quote:

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Faith is not just saying, "I believe on the Lord Jesus as my personal Savior." That's not Faith! Why, the devil believes on the Lord Jesus. That doesn't make him saved! And that doesn't make it Faith! Faith is a Divine Revelation upon the Revealed Word of God, that the Holy Ghost has revealed personally to you! That's Faith!

Endnote:

55-0501E - *The Faith That Was Once Delivered To The Saints*
William Marrion Branham

*But when Abel come, he, by faith... Faith isn't something that's imaginary thing. I want you to get it. **FAITH IS A DIRECT REVELATION. See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet.** You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it to you. See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart.*

Endnote:

55-0228 - *Separation From Unbelief*
William Marrion Branham

*30 Saved by faith, that's what we believe it... And faith is not... You're not saved with faith; by faith you're saved. **The faith purchases the thing that you ask for. Cause it echoes in your heart, or sets in your heart, and you know you believe it, and you know you got it, before you even get it. See? Faith is the substance.** And if people just... What it is, a—people trying to believe to be saved. That's intellectual faith. The Word will produce intellectual faith, but God has to produce the results. Now, if your faith is in your mind, that's not too good. Put your faith down here. Let your mind will reasons it on, and say, "Well, now, let's see. It said this; the doctor said this, and mother said this, and dad said this; the pastor said this." Now, that's what intellectual faith. "Oh, I believe the Bible. Yes sir, I think it's right, but you know they..." See, you're trying to reason. That's intellectual faith. **But when your faith comes from out of the intellectual realm, and the Holy Spirit puts it in the soul and the heart, you won't even think about these things. You won't try to see nothing. ONLY THING YOU KNOW, THAT IT'S GOING TO HAPPEN, REGARDLESS OF WHO'S SAYS IT'S NOT. THAT'S IT. IT'S IN THE HEART; GOD PUTS IT IN THERE. THERE IT IS. WHEN GOD PUTS IT IN THERE, ALL THE DEVILS OUT OF TORMENT WILL NEVER MOVE IT.** If you were laying dying, grasping, gasping your breath, the death rattle's in your throat, fifty doctors standing around saying, "He's going out to God in the next five minutes. He's a leaving now." and down in your heart, you believe Jesus Christ had healed you, that wouldn't bother you a bit. Just as sure as there's a God in heaven, you'd come out of it. Yes, sir. 'Cause God's duty bound; He's got to keep His Word. **AND YOU'LL NEVER KNOW WHAT IS CHRIST OR WHAT IS THE WORD, UNTIL FIRST THE HOLY SPIRIT HAS PERSONALLY REVEALED IT TO YOU IN YOUR HEART.** Then you know that Jesus is Lord, when your heart says so. Not when your knowledge says so, when your heart says so, that's when you know it.*

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

*For the Bible said, "By faith..." Hebrews, 11th chapter, "**BY FAITH Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous.**" **JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?" HE SAID, PETER SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD." "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood***

never revealed this to you. **My Father which is in Heaven has revealed it. Upon this rock I'll build My Church,**" (what?) **THE TRUE REVELATION OF THE WORD.** There is the true Vine again. "Abel, **BY FAITH!**" You said, "it wasn't a revelation." **53 WHAT IS FAITH? FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION!** **54** And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." **55** I said, "Then you have to refuse Jesus Christ, for He is the revelation of God, **GOD REVEALED IN HUMAN FLESH.**" **Unless you see it, you're lost.** Jesus said, "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN." **HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM.** You can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. **EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SINS.** **A REVELATION!** **56** No wonder they couldn't see Him. "No man can come to Me except My Father draws him. And all the Father has given to Me," in the roots, "will come to Me." See? You get it?

And the apostle Paul says, "That Christ, the anointed word the revealed word of God may dwell in your heart richly by Faith; that ye be rooted and grounded in love."

Ephesians 3:17-Scripture Reading: (Paul, writing to the Ephesians)

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love."

Oh, I'd like to say to my congregation what Paul said, "I want my congregation, rooted and grounded in the doctrine of Love!" I don't want you to just hear me preach about it, but I want you to be rooted and grounded in love! Because love never fails.

1 Corinthians 13:8-Reference quote:

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

How many like to see our congregation never fail? (*Amen*) How many like to never fail? (*Amen*) Love never faileth! So, we want to be rooted and grounded in love, don't we? (*Amen*) Then we'll, never criticize nobody.

Then, if we have to speak to some little brother or sister, about something they might be doing wrong, we'll pray much about it, and we'll go humble and meekly and quietly and whisper, "Precious brother dear, I'd like to speak to you about a certain little thing that I think maybe you're grieving the Holy Spirit." Because the Bible said, "That when you go to restore, if you go to restore a brother, said, "you must go realizing that you might be in the same shape YOURSELF!"

Galatians 6:1-Reference quote:

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

You know there's a Great, Great danger I find, especially among the Bride people that we can be so pressing towards perfection, that we could see ourselves so high above EVERYBODY ELSE! Then, when you get that way, you just bring yourself way down lower than anybody else. That's right! And then you reach the place where you say, "Oh Lord, it just don't look like I don't have anything more to overcome?" Just quickly there'll arise several things. So, best not to say it or even think it! See! You know what I'm talking about. See! "Take heed how thou standeth lest thou fall." Because thou standeth by faith! And we should always smite our breast and pray with our head bowed, "Lord, be merciful to me a sinner."

1 Corinthians 10:12-Reference quote:

12 Wherefore let him that thinketh he standeth take heed lest he fall.

Luke 18:11-14-Reference scriptures:

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

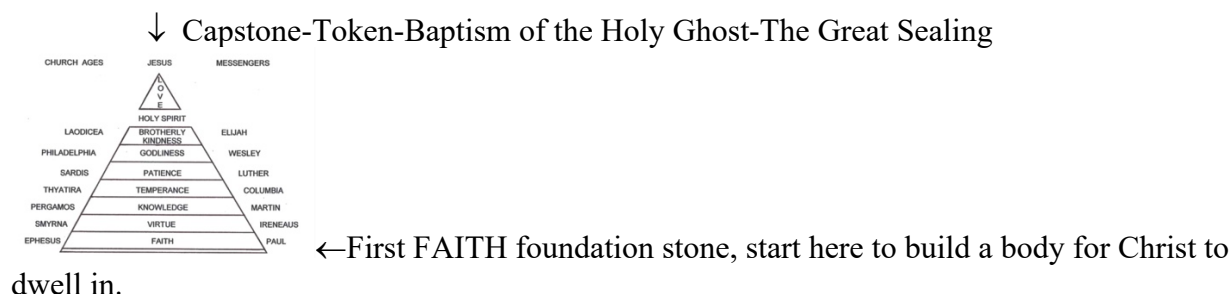
12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Then we approach God in the right way. And I think that's the right way to approach God, not only in your prayer life, come to him as a sinner saved by grace. Come to the congregation, in the congregation, come as a sinner saved by grace, seeking love and help for every brother, sister in need. See!

So that Christ may dwell in our hearts richly by Faith that we together grown up together unto him the Headstone the Capstone the Head of all things, the head of the body the church. "That we might be rooted and grounded in the Love of God."



Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal. 327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. **BUT IT WILL COME, SOMEDAY.** 328 Now, in building, the virtue... **Building this monument, building this stature, see, IT STARTS OFF WITH THE FOUNDATION STONE; FAITH, virtue, knowledge, temperance, patience, godliness, brotherly kindness.** Now what does it do? **THEN THEY'RE WAITING FOR THE HEADSTONE, WHICH IS LOVE, FOR GOD IS LOVE.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.** 330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers. 331 Started back here. Where was the Church first founded? Where was the pentecostal Church first founded? By Saint Paul, at Ephesus, the star of the Ephesian Church Age, Ephesus. 332 The second Church age was Smyrna. "Virtue." Irenaeus, the great man who held up the Gospel of Paul. 333 Next Church age was Pergamos, who was Martin. Martin was the great man who stayed. Paul, Irenaeus, Martin. 334 Then in Thyatira come Columba. You remember? Here it is, drawn out right there. Columba. After Columba... The Dark Ages come in there. 335 Then come Sardis, which means dead. Luther. Hallelujah! What then? What come next after Sardis, Luther? 336 Then come Philadelphia. "Godliness." Wesley, holiness! "The just live by faith," said Luther. Sanctification through Wesley. 337 Then come in brotherly kindness, through the Laodicea. And we believe the great Message of the second appearing of Elijah, in the last day, shall sweep the land. 338 Here you are, Seven Church Ages, seven steps. **GOD BUILDING HIS CHURCH, IS LIKE ONE PERSON INTO AN INDIVIDUAL, INTO HIMSELF. THE GLORY, THE POWER OF GOD, COMING DOWN THROUGH THIS, WELDING IT TOGETHER.** Therefore, the Pentecostal people that let out the Lutheran, let out the Wesleyans and things, doesn't know what they're talking about. You see, they lived in this part of the temple. That's the way, some people can come up that high and drop off. But there's a genuine part of that, keeps making that building come on. **"I will restore," saith the Lord.** 339 You remember The Bride Tree? You remember the sermon on The Bride Tree? They eat it down, but He pruned it. They got denominational branches; He pruned them off. They raised up another church, denominational branches; He pruned it off. But the heart of that Tree kept growing. "And in the evening time it shall be Light." See? **That's when come Christ, the Holy Spirit. Jesus comes down and sets Himself at the Head of the Church** then, and He will resurrect this Church, being His Own Body. In there is the Body. **340 AND THE WAY GOD IS EXPECTING US AS AN INDIVIDUAL TO GROW, THE WAY HE HAS BROUGHT HIS CHURCH IN TO GROW.** Every Church age, It becomes one big Church. See? 341 These fellows wasn't required what these fellows are. This wasn't required what this was. See? But He brought His Church up the same way. He brought His—His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: **FAITH, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God. THE HOLY GHOST, CHRIST IN THE PERSON OF THE HOLY GHOST, COMES UPON YOU, IN THE TRUE BAPTISM OF THE HOLY GHOST, AND YOU GOT ALL THESE VIRTUES SEALED IN YOU. THEN, GOD LIVES IN A TABERNACLE, CALLED THE BUILDING, THE LIVING**

TABERNACLE OF THE LIVING GOD'S DWELLING PLACE. 342 When a man possesses these kind of things, THEN the Holy Ghost comes upon him. No matter, you might speak with tongues, you might impersonate any gift that God has got. You might do that. BUT UNTIL these virtues here go into you, YOU'RE STILL OFF THE REAL, TRUE FOUNDATION OF FAITH. But when these virtues grow in, and you added that to that, THEN you are a living monument.

Now, I hope you get the emphasis on what I'm saying? ROOTED, I mean something that's growing down deep, not just planted on the surface. But he said, "ROOTED!" With deep roots running down in the ground. Grounded solid in the Love of God! See! And then that we might be able to comprehend, see! With all the saints, what is the breadth, the breadth, how wide is this Love! How deep is this Love? How long is it? How far does it reach? Oh, how can we comprehend? It said, "We should Comprehend with all saints, how wide it is, how high it is, how deep it is, how long it is.

Ephesians 3:17,18-Scripture quoting- paraphrasing:

*17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;*

WELL, I WANNA TELL YOU, I'VE COMPREHENDED THAT, how long it is, it ain't got no end. It's just on and on and on the Love of God.

Endnote:

Something You Can Do 4/25/73 Pm

Robert Lee Lambert (Personal experience with God)

*Listen, I've heard more from God supernaturally, when I was backslidden and wasn't seeking God, then when I was seeking God. Well, you say, "I don't like that!" Well, it's true any how! God speaks to a servant of God, by sovereign grace. I was called by sovereign grace. **THE FIRST WORDS THAT JESUS CHRIST SPOKE TO ME SAID, "EVEN THOUGH THOU WAS'T A SINNER, I LOVED YOU ANYWAY!"** OH, GOD OPEN UP OUR EYES CHILDREN!*

Endnote:

Ephesians Parallels Joshua 2 10/10/72 Am

Robert Lee Lambert Jr. (Personal experience with God)

*"I am a servant of God, a preacher of the gospel, this morning, not because I will. No! I was laying there dying in the Veterans hospital and **He come to me and said, "I love you, I called you to be my servant."** And I said, "Oh, I believed it, yes, Lord, I believed it with all my heart." See! And I said, "Yeah Lord, but all these people and you said that I was your... Me?" **He said, "YOU! YOU'RE THE ONE! I CHOSE YOU OUT OF ALL THE GRAINS OF SAND UPON THE SEA SHORE."***

You know I lived in Florida then and did a lot of fishin, and I know how many grains of sands are over there, boy. A lot of beach over there. And the Lord Jesus spoke to me and said... "Out of

all... ” See, I didn’t know that was in the scripture. See! And He said, “Out of all them grains of sand on the sea shore I called you!” Oh, it just caught me away, I loved it. It just caught me away, but I believed it. I believed with all my heart and I receive it. So, it’s eternally secure. He didn’t call me because I wanted to be a preacher. I didn’t want to be a preacher, Why, That’s the last thing I’d wanna be! Oh my, I was scared to death of preachers, the gospel and all that. But it’s His good pleasure, and His will. Why? For you? Why? It was His good pleasure to call me to be His minister, What For? For you here in Durham, Connecticut.”

And the Apostle Paul goes on and says, “WHICH PASSETH ALL KNOWLEDGE!” The Love of God!

Ephesians 3:19-Scripture quoting-paraphrasing:

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

You know what, I can really preach this, because at one time I was a legalist, because I was a holiness preacher. I... I told the Lord when he first appeared to me...I did, I’ll have to just confess it, God, he knows it’s the truth. Sometimes you say things you don’t wanna tell, but I’m the kinda feller... You know Ellen says, “Daddy why do you have to tell everything?” Said, “Don’t mention me!” And my wife says, “There ya, I heard you said it!” I said, “You did? What did I say this time?” Well, I just wanna be honest, you know. I think that’s maybe why you love me so much, because you’ve seen my life for so many years and you know I’m honest and tell the truth! And Gods knows I tell the truth!

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

*373 Then, Lord, I pray that You’ll help me. I—I—I’m beginning to fade away, Lord. I know my days can’t be too many more. And I pray that You’ll help me, to let me be true, Lord, and honest and sincere, **that I might be able to bear the Message as far as it’s ordained for me to bear.** And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, **O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT’LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH.** Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.*

Now, I was on fire for the Lord, see. Oh, my just...aw...I told the Lord I said, “I’ll be the best servant that you ever had. I’ll be the best Christian that’s upon the Earth, Lord.” Behind here He was sitting up, “That’s nice Robert.” And I was just telling him how great I was gonna do this thing. And I seen the others, how they was slopping around, wouldn’t pray, wouldn’t read their Bibles, wouldn’t fast, wouldn’t witness and wouldn’t do all these things. Oh boy, when I got a chance to preach, they made sure that I didn’t get another one. And that went on for a while! And then I woke up one morning and I found out, I was about in the worst shape than anybody. Oh, I was ready to find some grace then. Huh?

I got to makin so...I don't mean outside, I never lived in sin, you know. A lot of people...you know not here, but other places, you gotta watch what you say. Slipping around doing it...no, no not Robert. I don't mean that, I mean making mistakes and faults and just stumbling and busting your nose, and doing things wrong. Why I saw, the more that I tried to be perfect, the more frustrated I got, and the more tore up I got. The things I wanted to do; I couldn't them. The things I should do, I didn't do them. But still, I wanted to do them, and I couldn't do them. And when I tried to do them, I do them wrong.

And then I read where Paul said, "WHO'S GONNA DELIVER US ROBERT?" "JESUS CHRIST!"

Romans 7:15-Reference Scripture:

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Romans 7:24,25-Reference Scripture:

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Matthew 26:41-Reference Scripture:

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Romans 7:4-25-Full chapter Scriptures:

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

And so, I staggered in to see the prophet one day, broken hearted and crying! (*William M. Branham*) "Oh, God, I don't know whether I'll ever have a ministry or not." And he was tired from discernment you know. He looked at me, and I seen those little beady blue eyes shining you know. And he looked over at me like that. He said, some nice things you know. Which I probably shouldn't tell the nice things. Thank God for a few nice things the prophet says, you know, to helps the other things. Course, you don't hide those things you know, they just come out somehow. And he said, "Well Robert! He said, "All your trouble is your trying too hard to be perfect!" "YES LORD!" He said, "You can't! You can't make it!" He said, "Your defeated to begin with! He said, "You can't make it!" He said, "There's only one perfect one and that's Jesus Christ!" Thank you, prophet of God!

Brother, Sister, I left there, I had to revitalize my thinking! And then I found out, that my only way out, was to except his righteousness, his holiness and his perfection. And just pray and yield myself down to the Lord Jesus, and pray continually, that I might find strength through him to live a Victorious Christian life!

And people say, "Aw, look a there, it's been going on 14 years, but how did you do that? How'd you live like that?" It wasn't me that done it, He done it! And I just got down and yield myself where he can do it. And that's what we all got to do, is to realize that it's God's Love. See!

Philippians 4:13-Reference quote:

13 I can do all things through Christ which strengtheneth me.

2 Corinthians 12:8-10-Reference quote:

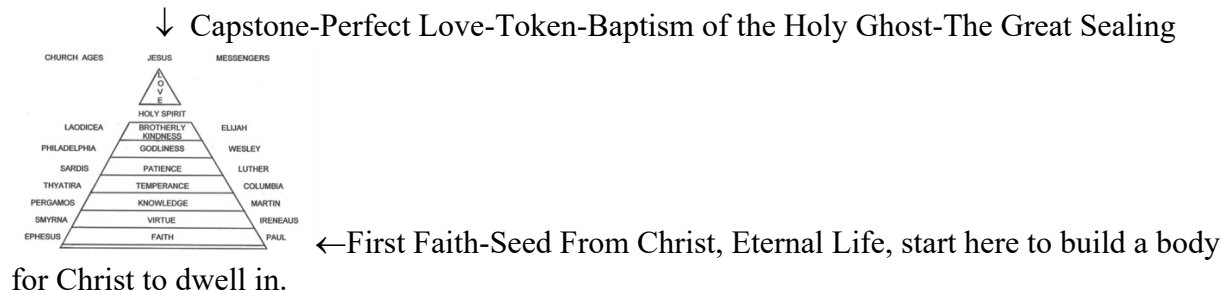
8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

We got to be able to comprehend with all the Saints. You got to comprehend it. Just how Great, how Wide, how Deep, how High is this Love of God? We got to comprehend that. See! "To know the Love of Christ which passeth all knowledge." This is a must to make the

Capstone! This is a must to make the Token, the true Seal of God, Perfection. It's a must for us to comprehend what is the depth and the height and the breadth of the Love of Christ. See!



Ephesians 3:19-Scripture quote:

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Ephesians 3:17,18-Scripture quote:

*17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;*

Then he said, “When we can comprehend that, he said that ye might be filled with all the fulness of God” HALLELUJAH! WHEN WE CAN COMPREHEND THE LOVE OF GOD THEN WE CAN BE FILLED WITH THE FULNESS OF GOD! Don't you see the secret I'm trying to tell you tonight? When you can comprehend the love of God! How much he Loves you!

Endnote:

*51-0508 - Faith Is The Substance
William Marrion Branham*

*The love of God is like a Notary Public: **takes a seal** and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there **UNTIL THE LIFE OF CHRIST IS FORMED IN YOU** (Hallelujah.) **BECOMES DEITY**. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. **For we shall see Him as He is, have a body like His own glorious body. And WE'RE WAITING OUR PERFECT REDEMPTION.** Amen. You believe it? 35 **Our bodies are groaning, and we have an inheritance.** And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.*

Endnote:

*51-0413 - The Works That I Do Bear Witness Of Me
William Marrion Branham*

*And the love of God, that's shed upon our hearts **by the Holy Ghost**, that tears down traditions and builds us up **IN CHRIST JESUS, NEW CREATURES IN HIS LOVE AND POWER.** That's the things that we ought to have. Amen. We go over the top of that, and go out there and*

some great big Greek words. 29 Somebody told me, said, "Well preacher, you don't know the Greek words." I said... "You don't know the Bible right. If you knowed this word don't mean this, it means that." I said, "Brother, I know the Author better than I know His Book." Amen. I'd rather have the Author anyhow any time. His Book's fine. That's right. But I'd rather know the Author. Wouldn't you? And you know Him by the love... "Though I speak with tongue as men and Angels, and have not charity, it profits me nothing." That's right. Right. Now, I'm not against speaking in tongues; I'm not against any of God's gifts, or any of His blessings, or the Holy Spirit. I'm just saying, **WE'RE LEAVING OFF THAT ONE THING THAT'S MORE IMPORTANT THAN ALL: THAT'S THE LOVE OF GOD (AMEN.) THAT MAKES US ONE IN CHRIST JESUS.**

Now, just as I look down and see you tonight, and then I think of Brother McGahee, then I think of how much I love him. That's how much I Love God! Now supposing, I get critical toward brother McGahee on something. I'm getting critical toward God now. Because God is the one that died for him. God was the one that suffered for him. Now, I'm getting critical toward God. Because he said, "He that touches you, touches the Apple of my Eye?"

Zechariah 2:8-Reference quote:

8 For thus saith the Lord of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Endnote:

*51-0413 - The Works That I Do Bear Witness Of Me
William Marrion Branham*

22 After all, I'D RATHER HAVE THE LOVE OF GOD SEALED IN MY HEART THAN ALL THE GIFTS THERE IS IN THE BIBLE. That's right. I thought of that here a few nights ago. My little girl called me, and I told her...She wanted me to come home to her. She loves me, oh, my. And so I—I...She's...I told her I sent her a little doll. But she didn't want the doll. She said, "I want you, daddy, not your doll." See, she wants me. ***Well, that's the way I think about Jesus. I love His gifts and things to help His people, BUT I WANT JESUS. The love of God, sealed in your heart, pressed in until all the world's pressed out AND YOU SEE NOTHING BUT THE LORD, TO LOVE HIM. AND AS YOU LOVE ONE ANOTHER, YOU LOVE THE LORD. IF YOU DON'T LOVE ONE ANOTHER, YOU CAN'T LOVE THE LORD.*** He said so. That's right. And God can't move into you.

And he said, "It would be better if a millstone was hung around your neck and your cast into the sea then to offend one, of the least one of these that believe in me." Think how serious this thing is Brother and Sister?

Luke 17:2-Reference quote:

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

BUT WE ARE TO BE ROOTED AND GROUNDED IN LOVE! That we might in the end be filled with all the fulness of God. Showing you that no one will receive the full Baptism of the Holy Ghost, the fullness of the Spirit, without first, having a Revelation upon the Love of God. It's imperative that we do. Do you believe that? (*Amen*) Sure! Got to! You got to understand that!

Ephesians 3:17,18-Scripture Reading quote:

*17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;*

John 13:34-Reference quote:

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

THE IMPORTANCE OF REVELATION BY THE SPIRIT TO A TRUE BELIEVER CAN NEVER BE OVER EMPHASIZED. REVELATION MEANS MORE TO YOU THAN PERHAPS YOU REALIZE. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church.

“This love that passeth knowledge.”

Ephesians 3:19-Scripture quote:

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Romans 8:35 and 39. I just love the word, don't you? (*Amen*) Isn't that so good, just...oh I love the word!

Apostle Paul said, in Romans 8 said, “Who shall separate us from the love of Christ?” Who shall do it? Now, let's just see how broad this thing is, how deep it is, how high it is. Let's comprehend it, let's get a Revelation of it, let's understand it, so that we can be filled with all the fulness of God. Because God's Love! “Who shall separate us from the love of Christ?” Now, who's gonna do it? Who is it that's gonna do it? Who is it? Paul saying, “Who is it?”

Romans 8:35-Scripture quote:

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Is it gonna be tribulation? The Bible said, “Through much tribulation does one enter into the Kingdom of Heaven.”

Acts 14:22-Reference Scripture:

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Is tribulation gonna separate us from the Love of Christ? No! Is some great distress that we may go through? No! Persecution from the world council of churches? Is that gonna separate us down the road here in a little bit here in Connecticut? It's coming soon! Is that gonna separate us from the Love of Christ? No! How about the famine that's gonna come to? When you can't buy or sell, you know. And the ole Catholic Pope takes over everything, puts the Mark of the beast down. Huh? Is that gonna separate us from the love of Christ? How about when they say denounce this faith or we'll take your head Mr. Lambert? Think that'll do it?

Romans 8:39-Reference quote:

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

204 O Lord, I believe the hour is soon coming, that when the loaves and fishes will be multiplied. There will come a mark of the beast, soon. There will come a confederation of churches. And they'll put out a sign, a unionized church, that, "No man can buy or sell." And Your Church, it won't bother them, for Your Holy Spirit shall lead them and feed them, as You did Israel in the wilderness. You are God. Don't let us miss that, Lord. Let us remain, faithfully. Let us be true.

Because he said it is written, "For thy sake that were killed all the day long, we're counted for sheep for the slaughter."

Psalm 44:22-Reference quote:

22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

"Nay, in all these things we're more than conquerors through him that loved us!"

Romans 8:37-Reference quote:

37 Nay, in all these things we are more than conquerors through him that loved us.

How can we be the mighty conquerors of Jesus Christ? Because of the depth and the height of THE LOVE THAT GOD LOVED US WITH! That's what'll make us the mighty conquerors in this end-time the Bride of Christ is gonna conqueror all things. She's gonna conqueror the devil and the death hell and the grave. Is she not? (*Amen*) And she's gonna conqueror it with the Love of God!

Paul said, "For I'm persuaded that neither life death Angel's principalities powers things present or things to come, nor height nor depth" ... There you are again! Nor any other creature

shall be able to separate us from the Love of God,” ... Listen to this! “Separate us from the Love of God which is in Christ Jesus. GOD PUT THAT LOVE IN CHRIST JESUS!”

Romans 8:38-39-Reference quote:

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Now, you see why that God loves the Bride so much? Because he put all this love in Christ, and that's why we must get into Christ! Not into some denominational, creed or dogma but into Christ! That's where God put his name, that's where God put his love. All this love was wound up in Christ! See! All In Christ!

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

*18 The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." In another words, **IN THAT DAY** the Father was the Vine. **HE WAS THE BRANCH** to bear the fruit of God. Now, **He becomes the Vine, and WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS Poured INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. **ALL THAT WAS IN CHRIST WAS Poured INTO THE CHURCH.** "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? **We are living under our God given privileges that God has redeemed us to.** 19 In our picture when He had taken these three witnesses to go up to testify of something...Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of Moses and Elijah and then Christ only.** But it represents something more.*

Endnote:

63-1110E - He That Is In You

William Marrion Branham

*153 If we only could receive this Truth! Now just a moment. If we only could realize what this Scripture mean, "He that is in you is greater than he that's in the world." We can't understand That, yet we say we believe It. And we know It's true, but we really don't understand It. ...greater is he that's in you, than he that's in the world. **What is in you, that's greater? It's Christ, the Anointed! God, that was in Christ, is in you.** "Greater is He that's in you, than he that's in the world." 154 Then if He is in you, it's not you any more living, it's Him living in you. See? It's not your thinking, what you would think about This; it's what He said about This. See? Then, if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He is trying to find that person that He can vindicate Himself through. 155 Now, that doesn't mean He has to do it to everybody. In the time that Moses led the children of*

Israel, there was one, that was Moses. The rest of them just followed the Message. See? Some of them tried to raise up to impersonate it, and God said, "Separate yourself," and just swallowed them up. See? See? 156 Now, but, "He that's in you is greater than he that's in the world," God in you, like He was in Jesus Christ. Because, what ALL GOD WAS, HE Poured INTO CHRIST; AND ALL CHRIST WAS, HE Poured INTO THE CHURCH. See, THAT'S GOD IN YOU, "HE THAT'S IN YOU." 157 No wonder winds and waves obeyed Him, obeyed His Words; obeyed His Words, because It was God's Word through Him. He was a Man; but HE WAS THE WORD, MADE FLESH. See? And when He spoke, it was God speaking through human lips. See? No wonder the winds and the waves...The very Creator, that created the winds and the waves, was in Him. Now, think of it! Think deep now, 'fore I come to this moment of closing. No wonder demons paralyzed at His Word! It was God in Him. It was God in Christ. The demons was paralyzed. No wonder the dead, that was turning back to the dust, could not lay there, at His Word! For, He was the Word. He said to Lazarus, after being dead and stinking, four days; his face, nose, had fell in, in that much time. "Lazarus, come forth!" And a man, dead, raised up on his feet. Why? IT WAS GOD. HE THAT WAS IN CHRIST WAS GOD. The dead could not stand in His Presence. It was God in Christ.

The Bible said, and you know this scripture, everybody by heart. Usually if they ever called for somebody to quote a scripture, everybody can quote John 3:16. But everybody can't preach, John 3:16. Is that right? "At right," the little boy said, you know, "At right!"

For God, so loved the world, that he gave his only, he only had one of them. Begotten, that was begotten by the revealed word, by a Holy Blood cell of the Holy Ghost. He gave his only begotten son, "For God SO LOVED THE WORLD, he gave his only one son, that whosoever believeth in him should not perish but have everlasting life." Because for God so loved the world, he gave his only one son that he had, that was born right! Sacrificed him up for us all.

John 3:16-Scripture Reading:

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

James 1:18-Reference quote:

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

1 John 5:1-Reference quote:

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Endnote:

*60-0221 - Hearing, Recognizing, Acting On The Word Of God
William Marrion Branham*

135 NOW, ANYONE KNOWS THAT THE SEAL OF GOD IS THE BIRTHRIGHT, THE BAPTISM OF THE HOLY GHOST. Ephesians 4:30, says, "Grieve not the Holy Spirit of God, whereby you're sealed till the day of your redemption." When they were born again, they were

*filled with the Holy Spirit. **THE HOLY SPIRIT IS THE NEW BIRTH, WE KNOW THAT. YOU'RE—YOU'RE BEGOTTEN OF THE SPIRIT, I'll admit that. But until you're born!***

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

93 AND WHEN YOU TALK ABOUT THE BAPTISM OF THE HOLY SPIRIT, THERE'S A LOT GOES WITH THAT. Huh? See? There's a lot goes with That. And here is what I think that God is proving: the Holy Spirit is here. See? 94 Now, Peter said, **FIRST, "FAITH."** Now watch it real close now. We're going to teach this for a few minutes. Faith, now, is your first. **And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; to your godliness, brotherly love, brotherly kindness; and then love.** And anyone knows that love is God. "God is love." See? 95 Now, that then, from this, and then bringing this into the seven church ages. **God is building, in seven church ages, a Bride for Christ; through the Philadelphian, Thyatirean, and Pergamos, and Smyrnaean, and Ephesus.** A church age, that Jesus said, "If the—if the Bridegroom come in the first watch or the seventh watch, all these virgins awakened." They were. They awoke, the virgins of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. Did you notice that? It was the seventh age, that when He came and woke up those sleeping virgins. That brings them all the way back down to here. See? **FOR, IN THIS, THROUGH THE YEARS, AGES, HE HAS BUILT A BRIDE, BORN A BRIDE, BEGOTTEN A BRIDE ON EARTH FOR CHRIST. AND THE SAME WAY THAT HE BEGETS THIS BRIDE, HE HAS BEGOT INDIVIDUALS.** 96 Now I'm backgrounding this, so that you will see when the sister's dream is being told. 97 **NOW, THESE THINGS HERE ABSOLUTELY MUST BE IN THE CHRISTIAN BEFORE THE HOLY GHOST EVER SEALS THEM, BEFORE THIS COMES DOWN ON TOP AND MAKES A COMPLETE UNIT.**

Endnote:

*64-0418B - A Paradox
William Marrion Branham*

*219 The Pillar of Fire is identified scientifically, and by the reaction, by Its character and everything else, just the same. As It was when It was dwelling in the body of God's only begotten Son, **SO DOES IT DWELL IN THE BODY OF HIS ADOPTED SONS FOR THE LAST DAY.***

Now we see LOVE, GODS LOVE DEMONSTRATED AND PUT IN ACTION THROUGH JESUS CHRIST, and we CAUSED THE SOVEREIGN GRACE OF GOD. GODS LOVE IN ACTION! Grace! Grace, is a greater word than love! Because Love Grace is love in action! See, the Bible said, "God is Love!"

1 John 4:16-Reference quote:

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Endnote:

64-0719 The Feast Of The Trumpets

William M Branham

THE BLOOD OF JESUS CHRIST PERFECTS THE BRIDE. 185 *A man who chooses a wife don't put her through a lot of punishment; he's already found grace, too, with her; she has found grace with him. HE—HE ENGAGES TO HER. And, if there is anything, HE'LL KEEP HER FROM EVERY PLACE TO TURN HER HAND. HIS GRACE IS SO GREAT UPON THEM.*

186 And so will it be upon the Bride, and so is it on the Bride. We unworthy creatures, deserving of hell, BUT HIS GRACE HOLDS US THROUGH IT. Look at how many lost and blind! How many, how many sinners was there in the world, the hour I got saved! God saved me for a purpose; and I'm determined, by His will, to do that purpose. I don't care what anything else goes; I want to do it.

Yes but, you see, when Grace came...there... aw let it go down deep. GRACE, GRACE, "AMAZING GRACE HOW SWEET THE SOUND, THAT SAVED A WRETCH LIKE ME, I once lost but now I'm found, once was blind but now I see!" Through grace! ("*Amazing Grace*" quoting lyrics")

AMAZING GRACE

*Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind but now I see
'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed
Through many dangers, toils, and snares
I have already come
This grace that brought me safe thus far
And grace will lead me home
When we've been here ten thousand years
Bright, shining as the sun
We've no less days to sing God's praise
Than when we first begun
Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind but now I see*

God's love in action, is grace. Now, when you seen Jesus Christ, you seen the Grace of God! And when you meet Christ, **THE REVEALED WORD TODAY HIDDEN IN HUMAN FLESH, WHEN YOU HEAR THE REVEALED WORD OF GOD AND YOU RECEIVE THE WORD OF GOD, YOU RECEIVE GOD'S GRACE!**

Matthew 16:15-17-Reference quote:

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

*17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not **revealed** it unto thee, but my Father which is in heaven.*

1 Peter 1:10-13-Reference quote:

*10 Of which salvation the prophets have enquired and searched diligently, who prophesied of **THE GRACE THAT SHOULD COME UNTO YOU:***

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

*12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with **the Holy Ghost sent down from heaven; which things the angels desire to look into.***

*13 Wherefore gird up the loins of your mind, be sober, and **HOPE TO THE END FOR THE GRACE THAT IS TO BE BROUGHT UNTO YOU AT THE REVELATION OF JESUS CHRIST;***

Endnote:

Perfect Word For Perfect Day 2-7-71 Am

Robert Lambert

LISTEN: "HOPE TO THE END FOR THE GRACE OF GOD THAT IS TO BE BROUGHT UNTO YOU AT THE REVELATION OF JESUS CHRIST."

If you have A REVELATION OF WHERE JESUS CHRIST IS, WHO HE IS, YOU HAVE THE GRACE OF GOD. When you get a revelation of who Jesus Christ is, THE REVEALED WORD OF GOD, IF THAT'S IN YOUR HEART YOU HAVE THE GRACE OF GOD IN YOUR LIFE.

Endnote:

65-0117 - A Paradox

William Marrion Branham

*57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption. Because, it's, **REDEMPTION HAS TWO PARTS. REDEMPTION, ANYWHERE, HAS TWO PARTS.** That is, it's "**out of**" and "**into.**" **IT TAKES TWO PARTS TO MAKE REDEMPTION,** "out of," "into." 58 Moses represented the law which brought them out of Egypt, and, whereas, **JOSHUA REPRESENTED GRACE** that took them into the promised land. Another way, was, **the—the LAW AND GRACE WERE TWO DIFFERENT ASPECTS OF GOD'S COMMAND.** Now, **the law brought them out, Moses, and Joshua took them in.** 59 **IT ALSO REPRESENTS***

SOMETHING FOR OUR DAY. Now it represents, as they were in the journey, coming from— from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. “In My Father’s house are many mansions; if it wasn’t so, I would have told you,” John 14. Coming “out of,” going “into.” 60 **It’s law that brings us to recognize we’re wrong, BUT IT’S GRACE THAT FORGIVES US.** The law has no hope of—of redemption, because that...and to complete it. It has no grace in it, because law only points that you are a sinner, **BUT GRACE TELLS YOU HOW TO GET OUT OF IT.** Law is the policeman that put you in jail, but **REDEMPTION IS THE ONE WHO COME PAID YOUR FINE; AND “OUT OF,” AND “INTO,” INTO GRACE.** 61 The Ephesus. Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it’s certainly fitting to this. 62 Now we find **Joshua representing grace, or some propitiation, that it could not exist in the same time that law was in existence.** 63 Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it. **That’s where you have trouble today.** Jesus said, “Does any person take a— a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open.” They can’t stand it. 64 **AND JOSHUA COULD NOT AT ALL BECOME INTO HIS MINISTRY UNTIL AFTER MOSES WAS GONE.** So you see the very first verse here, “**MOSES MY SERVANT IS DEAD; NOW ARISE AND TAKE THIS PEOPLE TO THE PROMISED LAND.**” **MOSES, REPRESENTING THE LAW, HAD SERVED ITS TIME. IT’S, THE LAW HAD SERVED ITS TIME.** 65 They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn’t have any laws. The law had not yet been given. **GRACE PROVIDED THEM A PROPHET. AND, ALSO, GRACE PROVIDED AN ATONEMENT, THE SACRIFICIAL LAMB.** We’re getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law. 66 **So there was Joshua, REPRESENTING GRACE,** was right along with law, but could not be enforced as long as law was in its proper place. 67 **AND SO HAS THE CHURCH WORLD IN THIS LAST DAY! IT’S COME ALONG, IT’S PLAYED ITS PART, BUT THERE IS COMING A TIME WHERE IT MUST CEASE, IT MUST DO IT.** There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. 68 **WHEREIN THAT LAW COULD NEVER SAVE A SINNER,** as I have pointed out. It could not. **THEREFORE THE PROMISED LAND REPRESENTED A DAY OF GRACE.** See, **HE COULD NOT TAKE THEM IN,** into that journey.

Endnote:

64-0308 - The Token

William Marrion Branham

70 Remember, Israel paid for every sin she did, and so will we. How loosely are we getting? Tighten up the armor! Come back to God, church! Not saying these things to be different. **I’m telling you as a warning. You believe!** 71 **DEATH WAS READY TO STRIKE. GOD HAD SHOWED THEM HIS GRACE AND HIS MERCY, THROUGH POWERS AND SIGNS AND WONDERS (SO HAS HE TODAY BEFORE TAKING THE CHURCH OUT), STILL THEY DESIRED NOT TO REPENT AND TO BELIEVE THE MESSAGE.** 72 See, there was a

message just before the taking out of the church. There always has to be. Same now. Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] **LIKE THE MESSAGE, THERE IS A SIGN AND THEN THE MESSAGE FOLLOWS THE SIGN.** God told Moses, said, "If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign." 73 **Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. But where there is a sign showed, A MESSAGE FOLLOWS IT. NOW LOOK. JESUS COME ON THE SCENE...**

Endnote:

63-0116 - The Evening Messenger
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and **Moses come and was a-vindicated as the messenger of that day.** Now, that brings it pretty plain to us. 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. **AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET.** Now, you say, "he wasn't a prophet." 112 **The Bible said He was. "The Lord your God shall raise up a Prophet likened unto me." HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE.** And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; that's what taken place in the days of Jesus Christ. **FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE WAS LOST...OR WAS SAVED.** 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; we come into the dispensation of law; **THEN** in the dispensation **OF GRACE,** the church. And **NOW THE CHURCH DISPENSATION IS ENDING.** We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. **116 NOW WE COME TO THE CHURCH DISPENSATION'S END TIME.** That's what I read tonight: **...it shall be Light in the evening time.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED**

THE DISPENSATION THEN, COMES AGAIN! That's going to be from earth to Glory. We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, THEY BELIEVED IT AND LIVED, (NOW, ON THOSE TWO), IT'S GOT TO BE THE SAME ON THIS TIME. IT'S GOT TO BE THE SAME. No... 122 IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME. 123 Now, let's take, for instance, Jesus. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. Yet the Bible said it would come that way, "There'd come a—a Messiah, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him. 124 Look at those Pharisees, Sadducees, they had their own traditions and no one's going to shake them from it. That's what they believed, their mother believed that, their daddy believed that, and their grandpa, grandma believed that, and "Moses said so!" BUT THE SAME MOSES THAT GIVE THE LAW WAS THE SAME MOSES SAID THIS GUY WOULD COME, AND THEY FAILED TO RECOGNIZE IT because they had got the true Word of God in traditions and had left off the main principle of It. And it had to be that way. 125 NOTICE, EACH ONE FORETOLD THE OTHER ONE WOULD COME. EACH ONE OF THE MESSENGERS, AFTER THE MESSAGE, FORETOLD IT WOULD COME. Now, but the people always takes the message of the day that they've had, they set it up.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

98 Also used in Matthew 3:16, again when God's wrath was on the earth. And there was no way, the darkest of night, midnight, the churches had got things in such a twist till there was no way to get out of it. And there was false teachers, all kinds of things coming up, all kinds of professions coming up, but God used a dove again. It pleased Him, His Son Jesus had pleased Him so well, that He identified Him. 99 Now, they couldn't believe that this baby that was born down there in that stable in a manger of hay...before His father and mother, supposingly to be, was married. They couldn't imagine God using anything like that. **So He had to be identified to the world;**

*and that day down on the river, when He walked down to prove Hisself God's Masterpiece (that I talked about this morning)... When He was obedient to walk into the water... 100 Now, if you notice there, there's a great lesson. John was the greatest man on earth, at the time. Jesus said, "There never was a man borned of a woman as great as he," to that time. And he was a prophet. You believe that? Now, remember, if the Word of God will come to anything in the land, it'll be a prophet. That's always God's way. Do you believe that Jesus was the Word manifested in flesh? So there's only one way He can come to be introduced; not by the priests. 101 He didn't go up and say, "Caiaphas, will you introduce Me?" If He did, He made the same mistake that David did in our lesson the other day; see, if He went up to the church, and said, "Will you introduce Me?" 102 Just notice when He was borned, even. When He was borned, He was borned in the shadow of the church. And they was probably rang the bells and everything, but it was shepherds that recognized Him, and Magi. See? 103 And here He is now, on...ready for His ministry. And if He is the Word... 104 According to God's great plan, the Word can only... "The Lord God does nothing until He first reveals It to His servants the prophets." That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets. 105 And John was the prophet, for he was prophesying "He'd come." 106 Then down off the side of a hill one day...when a discussion was going on, a bunch of priests standing around. And they said, "Do you mean to tell me that you call yourself a 'prophet,' and stand over there in that mud?" (not in a church, because they wouldn't have him) "Stand over that mud, and tell me that the hour's coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, 'the day will come when that daily sacrifice will be taken away?'" 107 **HE SAID, "THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN."** The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! And here is the Word, there comes the Word coming right straight to the prophet, right to the water. John said, "Behold, the Lamb of God that takes away the sin of the world. There He is, that's Him." Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), **TWO OF THE GREATEST THAT EVER STRUCK THE EARTH: GOD THE WORD, AND HIS PROPHET.** 109 Notice, **THE WORD come to the prophet in this DISPENSATION OF GRACE, IN THE WATER (uh-huh).** I thought you'd catch it (uh-huh). In the water! **THE FIRST REVELATION OF THE WORD WAS IN THE WATER.** Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word not mixed up with creeds, **BUT COME TO THE PROPHET IN THE WATER, BY THE WATER.** 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. **THERE STOOD THE PROPHET, THERE STOOD THE WORD,** looking in each others' eyes. And the prophet said, "I have need to be baptized of Thee, why comest Thou unto me?" 111 And the Word said...It has to be true. Now let me give a drama here: 112 **"JOHN, YOU'RE A PROPHET, YOU KNOW THE WORD."** **SEE? "YOU RECOGNIZE ME, YOU KNOW WHO I AM."** 113 "I have need to be baptized of Thee," John said. 114 Jesus said, "Suffer that to be so. That's exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John," (here's the revelation now) **"JOHN, YOU KNOW WHO I AM, I AM THE SACRIFICE. And ACCORDING TO THE WORD OF GOD, THE SACRIFICE HAD TO BE WASHED BEFORE IT WAS PRESENTED FOR SACRIFICE."** Is that right? **THE WORD... "THE***

LAMB WAS WASHED AND THEN PRESENTED FOR SACRIFICE, AND I AM THAT LAMB. AND I MUST BE WASHED BEFORE I CAN BE PRESENTED TO THE WORLD FOR A SACRIFICE. *Suffer it to be so, John, for thus it is becoming to us as the Word and the prophet together.” 115 Well, there can’t be a mistake. Now, every one of these things... 116 Now, see, if it wasn’t that very setup, John would’ve been like any of the rest of us; so they say, “Yeah, I—I know who You are, Lord.” 117 “Well,” He said, “wait a minute, I’m the Word. Uh-huh. ‘Man shall not live by bread alone, but by every Word.’ Eve left off one uh-huh, but you got to take every Word. And I am that Sacrifice, and I must be washed before I’m presented. But what you said, John, is true.” 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. **AND WHEN HE WAS RAISED UP OUT OF THE WATER, THERE COME THE MESSAGE FROM HEAVEN ON THE WINGS OF A DOVE, “THIS IS MY BELOVED SON.” HE SENT THE REDEMPTION MESSAGE OF GRACE ON THE WINGS OF A DOVE, COME FLYING DOWN OUT OF THE HEAVENS.** “Peace on earth, good will toward men.” **THE SACRIFICE WAS READY RIGHT THEN; BEEN RAISED, FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, “IT’S OVER!”***

And that’s God’s love in action, coming to you! It’s moving, it’s working, being revealed to you the love, that he loves you with. Then when you see, when your heart bust’s open with the revelation of the Holy Ghost in THIS HOUR, THEN YOU SAY, “OH, LORD, WHY ME LORD OH GOD? Oh, above all people why me?”

Well, I asked him thousands of times, and he ain’t never told me why. I don’t know why! You found out why? How many times you asked him? “How come, I can see this revelation, and nobody else can Lord? How come, I staggered into this little thing, Lord? Why, oh God, this is so great, why, it looks like Washington, oh, glory to God everybody oughta know about it!” But they don’t!

WHY, YOU SEE YOU’RE CALLING BROTHER AND SISTER! NOT MANY MIGHTY AND NOBLE ARE CALLED, BUT GOD HAS CHOSEN THE BASE THINGS OF THE WORLD. GOD HAS CHOSEN THE DESPISED AND THE REJECTED AND THE POOR AND THE HUMBLE! That he reveals his grace to them. He reveals his love and that grace! And oh, when you see that, you fall madly IN LOVE with him. Your life just burn up then, that he could pick you out of all these people.

1 Corinthians 1:26-28- Reference quote:

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

Oh, you say, “God, I got a nice neighbor here and a nice neighbor there and one over there, and I’m worse than all of them. BUT GOD, THEY DON’T UNDERSTAND WHAT I FOUND, THEY DON’T UNDERSTAND WHAT I FEEL LORD! BUT OH GOD, I THANK YOU FOR IT, FOR YOUR GRACE!

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.***

Endnote:

*60-1113 - Condemnation By Representation
William Marrion Branham*

*121 It ain't a Protestant doctrine. It's a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we're getting? No wonder God can't send a revival; got nothing to build it on. 122 **THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.***

Oh, I'm getting really excited, I can't help it! That's enough to make me excited. I got Grace down on the inside, Boy! I'm saved! THE WORLD IS GOING TO BLOW UP, BUT I'M SAVED! THE GOVERNMENT'S FALLING APART, WELL, I'M SAVED! Why, that's nothing to me! A FAMINE'S COMING, I'm saved! We ain't gonna have nothing to eat pretty soon. The food's gone so high we can't buy, but I'm saved! What do I care if I got pinto beans, cornbread and taders, you know. Call it taders and onions. Brother Graybill's looking hard at me because he don't like cornbread. But we don't care! We don't care where it's famine or depression or bankruptcy, World council of churches, why that's nothing.

“If God be for us, who is it that is able to be against us?” God-God done proved he's for us. How did you get here? Did I put it out in the newspaper? Did I get radio programs? No! No! Then you come and say, “It couldn't be me, Lord! Oh God, it just couldn't be me above all.” Yes! But it is you! That's you sitting there! That's you that found the grace of God! WHY, BECAUSE GOD SO LOVED YOU! How many is gonna believe?

Romans 8:31-Reference quote:

31 What shall we then say to these things? If God be for us, who can be against us?

1 John 4:10-11-Reference quote:

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

I quit saying, “Why me? I say...I don't say, “Why me?” I say, “It's me oh Lord, it's me. It's me you love!”

Of course, you know what happened to my wife? Add Jesus appeared to her personally and say that, "I love you!" Well, now you know what's happened since then, sure. But he said it all the time right here. Said it right here how much he loved her.

For God, so loved the world. He came into the world and the world received him not, so let's tell the rest of it. He came, so loved the world. He came into the world but the world received him not. "BUT AS MANY, AS RECEIVED HIM IN THE WORLD, TO THEM, HE GAVE POWER TO BECOME THE SONS OF THE LIVING GOD."

John 3:16-Reference quote:

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 1:10-12-Reference quote:

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

How many wanna take that part of it? (*Amen*) Denominations can't say, "God don't do that no more." But he does do it anyhow.

Do you want me to go on a little more? (*Yes!*) Oh, I'm just feeling good.

Yes sir, God so loved the world. He gave the only begotten son of God he had, so that he might EXPRESS to us his love. Oh God, that's what I want Lord, more love. We want more love children! He wants to demonstrate HIS LOVE AND CONFIRM HIS LOVE UPON US!
Confirming it!

We just got to comprehend this love saints. How great it is, how vast, how deep, how wide. Notice here this, the expression of God's love, you know when he came, why, look who he expressed it to. He didn't go down and express it to Caiaphas. He didn't go down to all the priests that could quote, all of Isaiah, Jeremiah and Ezekiel, Obadiah, Jonah and Micah and Habakkuk, Nahum. He didn't go down to all them great Priest to express his love. No! Did he? That wasn't where he expressed it. No!

And then the great priest and the great theologians found this prophet, called Jesus the Christ. Sitting with a bunch of old sinners, men and women. And they slipped up beside of some of his members said, "He's a prophet? Look who he's hanging around with? You know, they whispered it, but he heard. They whispered it, but he heard it, and he turned around and said, "The physician cometh not to those that are well, but those that are sick." He said, "Those that are well don't need a physician." But he said, "The sick do!" He said, "That's why I'm here."

GLORY TO GOD saints! HE COME TO THE SIN-SICK, HALLELUJAH! He, come to those that were Sick of Sin, to express his love! Huh? To express his love to them. Don't you just love that? (*Amen*)

Mark 2:15-17-Reference quote:

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Endnote:

55-0501E - *The Faith That Was Once Delivered To The Saints*
William Marrion Branham

The Word's hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn. So be a baby, humble yourself, and say, "Oh, God, here I am. Just make Yourself known to me. I love You." God will reveal Himself to you; He will make Himself known. You see it? 28 Notice. Then when John saw Jesus coming, just an ordinary man, not any different in stature perhaps than the average man. He walked right through the crowds and nobody knewed Him, went right through the pool of Bethesda and all around. Sometimes they'd get to fussing with Him, the Pharisees; He'd just walk right out of the crowd. And they couldn't tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different. But John, when he was standing preaching, being the forerunner... As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. And when John looked, quickly he knew Him. He said, "BEHOLD THE LAMB OF GOD, THAT TAKE AWAY THE SINS OF THE WORLD." Do you get it? "Behold" means "to look up to." "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN of the world."

Endnote:

60-1211M - *The Ten Virgins, And The Hundred And Forty-Four Thousand Jews*
William Marrion Branham

"THERE'LL COME A TIME WHEN THERE'LL BE A MAN (CHRIST) COME ON EARTH, SO HE'LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we'll put seven" (what?) "lamb on this altar"; Israel said, "That's exactly right, seven lambs on the altar." See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without... (Oh, receive It!)...without the revelation of God, when, THE WHOLE CHURCH IS BUILT ON THAT REVELATION. Jesus said so, "Upon this rock I'll build My Church." SPIRITUAL REVEALED TRUTH of the supreme Deity of Jesus Christ, "On this rock I'll build My Church."

Endnote:

56-0715 - *The Mark Of The Beast*
William Marrion Branham

51 Now, get back to our type. Now, there was a beautiful type given, that I—I wish to start with today, of "the marking of the beast." Now, in the Old Testament, the Bible said that there was to be a fifty-year jubilee, that was seven times seven years. And in the forty-ninth year, that it was to be made ready, and the fiftieth year was the jubilee year. Fifty means "jubilee." It was. Fifty is God's jubilee number. The word Pentecost means "fifty." It was the outpouring of the Holy Spirit, at the end of the fifty days. It was also the end of the fiftieth year. 52 Jesus come to

foreshadow...or; forewarn, rather; the people, of the coming year of jubilee. He went into the synagogue at Capernaum, and sat down, and taken the Scripture and turned over to Isaiah 61:1, and read this Scripture. The Spirit of the Lord is upon me, for he has anointed me... To preach the acceptable year of the Lord. ...to set the captives at liberty, ...and to give sight to the blind, ... And when He got through reading, He set down and hand the Scripture back to the priest. And he said...This day this scripture is fulfilled in your ears and eyes. 53 You see it? **FOR HE WAS GIVING FORTH THE WARNING OF THE COMING FORTH OF THE GREAT GUSHER OF PENTECOST, TO SET AT LIBERTY EVERYONE THAT WAS SLAVES TO SIN, AND BOUND.** 54 Now, at the going forth of this jubilee year, it was to be sounded throughout all the lands. A trumpet was to sound, and this trumpet would make the distinction. Or, the trumpet was the fiftieth-year sound that let...Every slave that had been bought, or become poor; poor and could not care for his own, he had fell beneath the load. And his master, for his debt, had bought him, and had placed him into the field as a slave. And he had to serve him, for **HE WAS TOO POOR TO REDEEM HIMSELF.** 55 But God said, "Remember; you were **ONE TIME SLAVES**, yourself, and down in Egypt. And **I HAVE FREED YOU.** Therefore, at the sounding of the trumpet, every slave, no matter how long he's been in, or how short a time, he is at liberty to return to his family, to return to his people, and **be free of every debt**, for it is a time of jubilee. Even you wasn't to plant any corn. And ever what the field produced, you was to live on it. You shouldn't trim your vineyard, or anything. The poor of the land was to eat of it. A very beautiful type of the Millennium. 56 Notice. Every slave, when he heard that trumpet sound, he could throw down his hoe or whatever he's working with, and say, "**I am a free man. I COULDN'T REDEEM MYSELF. But God, THROUGH HIS GRACE, has declared a year of jubilee.** Therefore, I believe God, and I don't have to work anymore." And the laws of the land claimed him free. What a beautiful type of today! 57 We, poor; aliens, nothing we could do. If we kept every sabbath, every new moon, quit eating meat, if we kept all kinds of days and done all kinds of religious sacrifice, we are under a load. **WE ARE SOLD IN SIN. OUR PARENT SOLD US OUT, TO SIN, IN THE GARDEN OF EDEN. AND WE ARE LADEN UNDER THE BONDS OF SIN, AS A SLAVE TO THE DEVIL. "WE WERE BORN IN SIN, SHAPED IN INIQUITY, COME TO THE WORLD SPEAKING LIES."** **THERE IS NOTHING WE CAN DO TO HELP US, 'CAUSE OUR WHOLE MAKE-UP, OUR WHOLE NATURE, AND EVERYTHING WE ARE, IS SIN.** 58 **But when the jubilee time come, that we are free! AND THE TRUMPET IS THE GOSPEL, THE GOOD NEWS.** The trumpet was the Gospel then, good news. You're no longer bound. You no longer have to live in sin. You can go home and be free. You don't owe any debts at all. The whole emancipation of proclamation is done signed, and you are free. 59 **AND, TODAY, WHEN A MAN HEARS THE GOOD NEWS, "CHRIST DIED IN YOUR STEAD; NOTHING THAT YOU CAN DO ABOUT IT. CHRIST PAID THE PRICE," THE GOSPEL SOUNDS.**

Jesus said, "I never come to call the righteous! I never come to call the righteous! There ain't no righteousness in any denomination. Christ ain't in any of them. We find that Christ was put out on the OUTSIDE of the denominations.

Revelation 3:17-Reference quote:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

He, come not to call the righteous but the unrighteous. How many is glad you didn't have no righteousness? He come to call you, Sin-Sick and no righteousness. He you come to call you. Oh, we just love it!

Endnote:

62-1122 - *Return And Jubilee*
William Marrion Branham

161 Oh, rich **Laodicea with a church on the outside, Christ on the outside of the church, rather, knocking, trying to get in**, said, "I'm rich and don't have need of nothing."

Endnote:

61-0101 - *Revelation, Chapter Four #2*
William Marrion Branham

81 "Oh, God will send a mighty man on earth someday. Oh, he'll be great. He'll be a voice of one crying in the wilderness, or **HE'LL FORERUN THE COMING MESSIAH**. And when he comes, there's no doubt in my mind but what he'll come down out of Heaven and come down to the temple. He'll come right down here to the temple, and say, 'Now, we're going to take all the Romans and beat them to death. That's all. We're going to beat all the Romans down.' And—and then he's going to say, 'Come on down, Messiah!' And Messiah is going to come down, and we're going to mold all of our pruninghooks into ...or our swords into plowshares and pruninghooks, and there'll be no more wars." And, uh-huh, that's their interpretation. 82 But what happened when it come? What taken place? **There was no display of Heaven, what they ever seen; there was one, but they didn't see it. They didn't see it.** See. When did all the mountains skip like little rams? When did all the high places come low and the low places high? An ol' fuzzy-faced preacher come walking out of the wilderness and didn't even know his ABC's. According to history, he went in the wilderness at nine years old and never appeared again until he was thirty. He lived off of locusts and wild honey. Locusts is grasshoppers, them long grasshoppers. 83 They eat them all the time. Well, you can buy them right here in the...Don't think that's bad, 'cause you can buy them right here in the supermarket if you want them, bumblebees, honeybees, locusts, rattlesnake, whatever you want, see. 84 So he lived off of locusts and wild honey. What a diet! **But he was kept by the power of God. He didn't dress with his collar turned around; as somebody said last night, Brother Parnell or some of them. He didn't dress with a frock-tail coat, and all about it. Come out of the wilderness with a big, old piece of sheepskin wrapped around him.** As I've said, maybe... We have to take a bath every day, and perhaps he never took one every three or four months, out there in the wilderness. I don't know. He wasn't very much to look at. **He didn't have no pulpit. He didn't go into any big cities and have big campaigns.** He stood out there on the banks of Jordan, mud up to his knees, and said, "You generation of vipers, who's warned you to flee from the wrath to come?" Hmm. That's when the high places was made low, see, and the low places made high. Uh-huh. Yes, sir. 85 Then, the first thing you know, they was expecting the Messiah to come down with Angels and things, and settle down on the canopies out there and the temple where they had built for Him to come to (like we are building great big places today across the nations and so forth). See? **AND WHEN DID HE COME? HE BYPASSED EVERY ONE OF THEM SYNAGOGUES, EVERY ONE OF THEM**

ORGANIZATIONS, AND COME DOWN TO A STABLE. They forced Him into it. **86 That's what it is today.** He's forced into things, forced to do it, forced to be interdenominational, because **His Message don't cooperate with the denomination.** His Message today, preached by His ministers, is interdenominational **'CAUSE THE DENOMINATIONS OUST HIM OUT. THE BIBLE SAID SO. HE WAS ON THE OUTSIDE, KNOCKING, TRYING TO COME IN (SEE?), IN HIS OWN CHURCH. THAT'S WHERE IT'S AT. SEE, IT'S JUST THE SAME TODAY.** **87** So, remember, what looks big to man, is little before God. Now, that's the reason you don't have to have a lot of flowers.

Now we're looking at this thing. How deep it is and how wide, how vast. Look how he displayed that love. Just listen to this little story, you know it by heart.

But tired, and multitudes crowding him, crowding him for healing. Tired and weary, and he made a statement, he said, "I must needs to go by Samaria!" He said, "I must need go by Samaria!" Somebody might have said, "Lord, you worked hard today! Why you got to go to Samaria in such a hurry?" "I have a need to go by there."

He left all the great multitudes and he walked all the way up to Samaria. And then he very wisely sent all the apostles away and all the disciples to go into town to get a little hamburger you know. (*Knocks three times on pulpit*) Because he had need to be in Samaria. And just in a few minutes after the apostles left, here come a little ole woman. Aw, I just love it. SICK, she needed a physician awful bad. Righteousness, she didn't have none! NOT A WOMAN FRIEND IN TOWN! HAD FIVE husbands, a prostitute and making her living that way. But she didn't wanna do it. But the Devil made sure she did do it. Jesus had need to pass by there.

You know she come and dropped her bucket off her head. That's where you've been carrying your bucket honey, up here in your head.

Endnote:

56-0715 - The Mark Of The Beast

William Marrion Branham

26 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? *127* Your heart is a womb. You know what I'm speaking of, women and men. **Your heart is the womb. AND THE WOMB HOLDS THE SEED, AND THE SEED IS THE GOSPEL.** Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; **It'll never take Life until the germ of Life has come to It.** *128* A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. **So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner.** *129* Now what happened? The heart is the womb, and faith cometh by a open ear that's not been sealed by theology. **FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE UP YOUR MIND ABOUT IT.** "Is That right? Could That be right? Well, the Bible said so. I believe It." Whoosh! Down in the heart It goes. Then, It's a womb. Then the Male sect... We are the Bride, the woman. The Seed goes into the Church. *130* **THEN THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED. AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED AND BRINGS**

FORTH a newborn baby, crying, “Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!” There you are. 131 **THE LITTLE WOMB HERE IN YOUR HEART, WITH THE SEED, this morning, falling into It, won’t you open your eyes, won’t you let It fall (NOT FROM YOUR MIND) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, “WELL, SURE, THAT’S THE TRUTH.”**

And she took that bucket off her head and was ready to drop it in the well and he said, “Give me a drink!” She said, “You’re a Jew!” Said, “I am a Samaritan; we not supposed to talk to one another. Why you talking to me,” said, “we’re prejudice? There he said, “If you knew who I was,” said, “You’d ask Me for a drink!” She let her bucket down a little bit and thought of that, “If I knew who he was, I’d ask him for a drink. Why, he ain’t got no bucket. Why, he ain’t got no rope.” She said... she stopped-she stopped that rope from going and forgot about the water. She said, “You ain’t got no bucket and you ain’t got no rope. And this is Jacobs well, and it’s plenty deep.” Said, “How you gonna give me a drink? Aw, he said, “If you knew the gift of God!” Said, “IF YOU COULD JUST RECOGNIZE THE GIFT! OH GLORY, THAT’S WHERE IT’S AT! “He that heareth my word and believeth on him that sent me hath everlasting life.” But you better find out where the gift is at!

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

She said, “If I knew the gift?” That’s right! He said, “Go get your husband and bring him back and let me talk to him.” She said, “I ain’t got no husband.” He said, “That’s right, you’ve had five and the one you got now ain’t yours.”

She knew the gift. “Sir! I perceive that thou art a prophet.” (Bro. Lambert laughs & Praises God) Huh?

DOWN THROUGH THERE SHE WENT, TELLING EVERYBODY WHAT HAPPENED. “COME SEE A MAN! COME SEE A MAN THAT TOLD ME EVERYTHING THAT I’VE EVER DONE!” Said, “IS THIS NOT THE CHRIST THE MESSIAH? Amen!

John 4:3-25-Reference scripture -Story in typing paraphrasing

- 1 *When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,*
- 2 *(Though Jesus himself baptized not, but his disciples,)*
- 3 *He left Judæa, and departed again into Galilee.*
- 4 *And he must needs go through Samaria.*
- 5 *Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.*
- 6 *Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.*
- 7 *There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.*
- 8 *(For his disciples were gone away unto the city to buy meat.)*

- 9 *Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.*
- 10 *Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*
- 11 *The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?*
- 12 *Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?*
- 13 *Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:*
- 14 *But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*
- 15 *The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.*
- 16 *Jesus saith unto her, Go, call thy husband, and come hither.*
- 17 *The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:*
- 18 *For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.*
- 19 *The woman saith unto him, Sir, I perceive that thou art a prophet.*
- 20 *Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.*
- 21 *Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.*
- 22 *Ye worship ye know not what: we know what we worship: for salvation is of the Jews.*
- 23 *But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.*
- 24 *God is a Spirit: and they that worship him must worship him in spirit and in truth.*
- 25 ***The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.***

If that isn't love, what is it? If that isn't love, what is it? And ole dirty prostitute, with five men she was living with and living with the sixth one, and none of them WAS HER HUSBAND! BUT THERE STOOD, HUSBAND RIGHT THERE! HE WAS THE ONE THAT WAS WANTING TO MARRY HER ALL THE TIME AND SHE DIDN'T KNOW IT! And he did Marry her to! "Oh brother, Bob, did he?" SURE, HE MARRIED HER!

Endnote:

61-0101 - Revelation, Chapter Four #2

William Marrion Branham

AND WHEN GOD COMES AGAIN, WHEN JESUS COMES AGAIN, YOU'LL BE SURPRISED, THAT LITTLE WASHWOMAN BACK IN THE ALLEY. UH-HUM. YOU'LL BE SURPRISED, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. YOU'LL BE SURPRISED. IT'LL SUR-... 88 I preached not long ago, at the judgment...The Surprises at the Judgment. IT WON'T BE SURPRISE TO SEE THE

BOOTLEGGERS THERE, HE KNOWS HE'S GOING. SURE. WON'T BE SURPRISE TO SEE THE LIAR, THE ADULTERER, EVERYTHING THERE, THAT AIN'T. But the surprise will be, and the disappointment will be, those who think they were going; uh-huh, yeah, and then be turned down. Those who said, "Well, wait a minute, my mother belonged to this church, my father belonged to this church, my grandfather and grandmother. I've been a member there all my life." 89 **"Depart from Me, you worker of iniquity, I didn't even know you."** 90 Look in the days when little, old Simeon, **unknown man, no reputation,** we know nothing of him in the Bible. **BUT THE BIBLE SAID, "IT WAS REVEALED TO HIM BY THE HOLY GHOST,"** (There he is; there you are.) **"that he'd not die till he seen the—the Lord's Christ."** 91 Then look at who was John the Baptist, some kind of a odd-like fellow, a woodsman out in the woods. **It was revealed to him. He come forth preaching the Message.** Look at that! Who was little Anna? 92 The little virgin, Mary, down in the—the city of Nazareth (mean as Jeffersonville) and where sin and everything abounded, but she had kept herself pure because **she knowed someday there was a coming Messiah.** See?

Endnote:

64-0726M - Recognizing Your Day And Its Message
William Marrion Branham

Don't begin to think within yourself, 'We have Abraham to our father. We have this, that, or other.' For I tell you, **God is able of these stones to rise children to Abraham.**" 117 Don't begin to think that you've got the World Council at your hand, and you got the best dressed members of that. **GOD IS ABLE OF ALLEY RATS OUT HERE TO RISE UP CHILDREN TO FULFILL HIS WORD; PROSTITUTES, STREETWALKERS, DRUNKARDS, GAMBLERS. HE IS ABLE TO DO IT. HE IS STILL GOD.** 118 Blinded denominations, like blinded Israel, both prophesied to be that way. I'm showing you parallels, till I get to this spot that I want to now. Blinded, as the—the denominations of the Gentiles of the Laodicea Age, are blinded today like they were then.

Endnote:

58-0126 - Hear Ye Him
William Marrion Branham

BUT GOD, THE KING OF HEAVEN, SO CONDESCENDING, THAT HE WILL COME TO THE LOWEST PROSTITUTE IN THIS CITY on this cold night, if she would only ask. To the beggar on the street, anywhere that there is a need, and a sincerity towards Him, God will come.

Endnote: (Choosing a Bride)

63-0323 - The Sixth Seal
William Marrion Branham

And we're living in a terrific time, a time that... 67 You see, these things that we're in now, that we're studying right now, is after the Church is done gone, see, these things in the Tribulation period. And I think it ought to be truly settled in every believer's heart, that this Church never takes a Tribulation period. You cannot put, nowhere, the Church in Tribulation. I... You put the church there, but not the Bride. See, the Bride has gone on. 68 Cause, see, **She, SHE HAS NOT**

ONE SIN, NOT A THING AGAINST HER. THE GRACE OF GOD HAS COVERED HER OVER. AND THE BLEACH HAS TOOK EVERY SIN SO FAR AWAY, THERE IS NOT EVEN EVER A REMEMBRANCE OF IT; NOT A THING BUT PURITY, PERFECT, IN THE PRESENCE OF GOD. Oh, it ought to make the Bride get down on Her knees and cry out to God! 69 I think of a little story; if I'm not taking too much of your time now, in this preliminary. I'm...I—I do this for a purpose, to feel, till I feel the Spirit just right, to start. 70 This is a—this is a sacred thing. See? It's, see, who knows them things there? Nobody but God. And they're not supposed to be revealed, and proved in the Bible that they would not be revealed, till this day. That's exactly right. See? They was—they was guessed at; but now we're supposed to get it exactly, the Truth, vindicated Truth. See? Notice. 71 Now, there was a—a little girl in the west, that how she had—she had fell in love with a...A man had fell in love with her. As a buyer of the cattle, come out there for the Armour Company. And—and they had a—a great... 72 The boss come one day, the boss's son from Chicago, and, course, they put them on a regular, western frontier. The—the girls there, they dressed up; each one was going to get this boy, sure, you know, 'cause that was the main man's boy. So, they dressed in their western frontier. 73 And—and they do that out west. They just got through one of those episodes. And Brother Maguire, I think he's here now, they caught him downtown without his western clothes on, and they threwed him in the—in the jail. And put him in a kangaroo court, and made him pay for it, and then made him go buy a western outfit. And I seen the rest of them walking around with guns about that long, hanging on them. They just go native out there. They're trying to live in something in the back-gone days, bygone. See? 74 And then, in Kentucky, you're trying to live in a bygone days of the east here, still back in Renfro Valley and things. You like to go back to the old days. There is something causing that. 75 But when it comes back, to go back to a Gospel in the original, you don't want to do that. You want something modern, you see. Goes to show that, see, you—you...there's a ... 76 And what makes a—a man do wrong? What makes him drink and carry on, or a woman do wrong? Is because she is trying to...There is something in her, thirsting. There is something in him, thirsting. And they're trying to quench that holy thirst with the things of the world. When, God ought to be that quench. He made you that way, to thirst. That's the reason you thirst for something. God made you that way, so you would turn that holy thirst to Him. See? But when you try to quench that thirst...How dare anybody to do that! You have no right to do that, to try to quench that holy thirst that you thirst for something, and, then, and you turn it in to the world, try to satisfy it with the world. You can't do it. There's only one thing will fill that up, and that's God. And He made you that way. 77 So, this—this young girls put on a—a regular western carry-on for this boy when he—he come out. And each one of them was sure they was going to get this boy. 78 There was a little cousin there on the ranch, and she was an orphan, and so she just done all the—the work for these. Cause, they had to have their fingernails fixed, you know, and they couldn't wash the dishes for the hands and things. And she done all the real hard work. 79 And then, finally, when the boy came, they went out and got him in an old western style, the buckboard. And they come in, shooting their guns and carrying on, you know, and acting up. And that night they had a great big dance out there, on a—on an old-fashion dance, and all the ranchers around, about, and coming in with their dancing, and so forth. And, first thing you know, why, this went on, was jubilee for two or three days. 80 Then, one night, this boy stepped out, till...of the place, just to rest a while from the dance, and got away from these girls. And he happened to look, going down towards the corral. There went a little girl, kind of ragged-looking. And she had a dishpan full of water, she washed the dishes. And he thought, "I never seen her before. I—I wonder where she come from?" So he just puts it in his way to go around

beside of the—the bunkhouse, and go down there and come back, side of the corral, and met her. 81 She was barefooted. She stopped. She held her head down. She seen who it was, and she was very shy. She knew this great person. And she was just a cousin to these other girls. Their father was foreman on this big Armour outfit, so they kept... She kept looking down. She was ashamed of being barefooted. 82 He said, "What's your name?" She told him. Said, "Why ain't you out there to the...where the rest of them is?" And she kind of made excuses. 83 And so, the next night, he watched for her again. Finally...He was sitting out there. And they all got to carrying on, everything. He—he sit on the corral fence and watched for her to come, throw the dishwasher out. And he watched her. And he said to her, he said, "You know my real purpose of being here?" She said, "No, sir, I don't." 84 Said, "My purpose of being here is hunting a wife." He said, "I find a character in you that they don't have." I was thinking of the Church, you see. Said, "Will you marry me?" She said, "Me? Me? I—I can't think of such a thing, me." 85 See, that's the main boss's son. He owned all the companies and ranches throughout the country, and everything, you see. Said, said, "Yes." Said, "I—I couldn't find one in Chicago. I—I want a real wife. I want a wife with character. And the thing that I'm looking for, I see it in you." Said, "Will you marry me?" She said, "Well..." It startled her. And she said, "Yes." 86 And he said, "Well..." Told her he would be back. Said, "Now, you just make yourself ready, and a year from today I'll be back. Well...And I'll get you, and I'll take you away from here. You won't have to work like this no more. I'll take you. And I'll go to Chicago, and I'll build you a home like you've never seen." 87 She said, "I don't, never—never had a home. I'm an orphan," she said. 88 He said, "I'll build you a home, a real one." Said, "**I'll be back.**" 89 He kept in track with her, during the time, the year. She worked everything that she could do, to save enough money at her dollar-a-day, or whatever she had with her board, to buy her wedding dress. Perfect type of the Church! See? See? **She got her garments ready.** 90 And, you know, when she displayed this wedding garment, her—her cousins said, "Why, you poor, silly kid. **You mean to think that a man like that would have anything to do with you?**" 91 She said, "**But he promised me.**" Amen. Said, "**He has promised.**" Said, "**I believe his word.**" 92 "Oh, he was just making a fool out of you." Said, "If he'd have got somebody, he'd have got one of them." 93 "Yes," said, "**but he promised me. I'm looking for it.**" Amen. I am, too. 94 **So, kept getting later and later. The day finally arrived, certain hour he was to be there, so she dressed in her garment. And she hadn't even heard from him. But she knowed he would be there, so she dressed up in her wedding clothes, got things ready.** 95 Well, then they really did laugh there. Cause, the main boss had sent up to the—to the foreman, or—or to...**Ain't none of the girls had heard nothing about it, so it was just all a mysterious thing to them.** That is, too. It sure is. 96 **But this girl, just in face of all of it, upon the basis of his word that he would be back for her.** 97 So, they got to laughing. And put their hands around one another, and dancing around her. Said, "**Ha!**" Laugh, you know, like that, said, "**Poor, little, silly kid!**" 98 She just stood there, not a bit of blush in her. She was holding her flowers. **And her wedding garment all fixed; she had struggled, you know. His Bride has made Herself ready.** See? She kept holding her flowers, **waiting.** 99 They said, "Now, I told you it was wrong. See, he ain't coming." Said, "I got five more minutes." Said, "**He'll be here.**" Oh, they just laughed! 100 And just about time the old clock ticked up to five minutes, **they heard the horses galloping, sand rolling under the wheels.** The old buckboard stopped. 101 She jumped from between them, and out the door. And he jumped out of the carriage, and **she flew into his arms. He said, "It's all over now, honey."** Left her little old cousin denominations sitting there, looking. She—she went to Chicago, to her home. 102 I know of another great promise like that, too, yet. "I've gone to prepare a place for you;

*coming back to receive you.” They might be saying we’re crazy. But, brother, to me, right now, and these Seals breaking like this, under this supernatural thing, I can almost hear the sound, as that clock of time ticks away into Eternity there. I can almost see that Angel standing there and saying, at the last of that seventh angel’s Message, “Time shall be no more.” **That little, loyal Bride will fly away into the arms of Jesus one of these days, be taken to the Father’s House.** Let’s think of these things as we go along now.*

WHY, ALL AT ONCE, PHILIP SAID, “I got a need Peter, to go by Samaria.” Said, “You do? You going up to Samaria?” He said, “I feel led of the Holy Spirit to go up to Samaria.” And the Bible said that, “Philip went up to Samaria and preached Christ unto them and the Kingdom of God. And cast out devils and done GREAT MIRACLES AND GREAT JOY BROKE OUT IN THE CITY. HALLELUJAH!

Acts 8:5-8-Reference quote:

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

WHY? HE HAD TO GO UP THERE, BECAUSE JESUS WAS GONNA MARRY THAT WOMAN THERE! Philip went up there and preached the revelation to her and slipped the wedding band on her finger. Engaged her!

He said, I can’t marry you though,” but said, there’s a preacher down there in Jerusalem that can come up to perform the ceremony. So, she said, “I gotta have it now, I can’t wait!” He said, “Well, I’ve done all I can do,” said, “I’ll have to send to Jerusalem.

And then they had to lose a pigeon I guess, and it flew down there with a message. And said, “Oh, Peter and John and all the apostles dwelling at Jerusalem. Brethren, SAMARIA HAS RECEIVED THE WORD OF GOD.” And the Bible said, “Great Joy broke out in Jerusalem! Because, SAMARIA had received the word of God.”

Acts 8:8-Reference quote:

8 And there was great joy in that city.

Acts 8:14-17-Reference quote:

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

And it said, “They sent unto them Peter and John.” Whew! Here come the man that could perform the marriage ceremony. Had it hanging on his side, just a little golden key. Aw... And the man that could really perform that marriage come up and said, “Philip my precious brother, what’s been accomplished here?” He said, “I’ve cast out devils and healed the sick, and raised in the dead, exposed Simon, the sorcerer and a great revival was broke out in the city. I’ve baptized them all in the name of the Lord Jesus Christ, but I can’t get a one of them married.

Peter said, "What time is the meeting tonight?" He said, "7:30." He said, "Let me preach!" My LORD, there was that little ole prostitute, woman at the well on the first-row Hallelujah! Her little ole mouth and heart eating it up. And God baptized her with the Baptism of The Holy Ghost and married her right there on the spot. No wonder he had need to go by Samaria. TELL ME IT'S NOT THE LOVE OF GOD! If that isn't love, what is it?

Acts 8:14-17-Reference quote:

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

Do you think any of these modern theologians would of had any need to go by Samaria? For that one little woman? He did! Brother and sister that's Gods love in action to me. That's what I believe.

Oh God, When I think of ole Lazarus, the beggar. What an expression of God's love. Jesus Christ made his home at Lazarus house, with Martha and Mary. Why didn't he stay at some of them other nice big homes, but he stayed at that poor little ole house. But he loved them.

Luke 10:38-39-Reference quote:

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

Lazarus got sick and died and they put him in the grave, and he was dead stinking four days. And Jesus come with his little ole heart pounding throbbing with love. Came in there, and his sisters ran out and said, "Lord, if thoust would of been here, he'd of not died." Aw... he said, "I am the resurrection and the life. He that believeth in me though he were died yet shall he live again! Believest thou this?" "YEA LORD, I BELIEVE!" Well, He said, "Then roll back the stone. You know the story.

The Bible said, "Mary was weeping and Martha was weeping." And the Bible said, one of the shortest little scriptures in the Bible. And the Bible said, "And Jesus wept." Why? Is because of the compassion and the love that he felt for Martha and Mary. And that Love brought Lazarus out... up out of the grave. What an expression of God's love. One of the greatest in the Bible.

John 11:0-45-Reference story

1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair; whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

- 5 *Now Jesus loved Martha, and her sister; and Lazarus.*
- 6 *When he had heard therefore that he was sick, he abode two days still in the same place where he was.*
- 7 *Then after that saith he to his disciples, Let us go into Judæa again.*
- 8 *His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?*
- 9 *Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.*
- 10 *But if a man walk in the night, he stumbleth, because there is no light in him.*
- 11 *These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.*
- 12 *Then said his disciples, Lord, if he sleep, he shall do well.*
- 13 *Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.*
- 14 *Then said Jesus unto them plainly, Lazarus is dead.*
- 15 *And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.*
- 16 *Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.*
- 17 *Then when Jesus came, he found that he had lain in the grave four days already.*
- 18 *Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:*
- 19 *And many of the Jews came to Martha and Mary, to comfort them concerning their brother.*
- 20 *Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.*
- 21 *Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.*
- 22 *But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.*
- 23 *Jesus saith unto her, Thy brother shall rise again.*
- 24 *Martha saith unto him, I know that he shall rise again in the resurrection at the last day.*
- 25 *Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:*
- 26 *And whosoever liveth and believeth in me shall never die. Believest thou this?*
- 27 *She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.*
- 28 *And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.*
- 29 *As soon as she heard that, she arose quickly, and came unto him.*
- 30 *Now Jesus was not yet come into the town, but was in that place where Martha met him.*
- 31 *The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.*
- 32 *Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.*
- 33 *When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,*
- 34 *And said, Where have ye laid him? They said unto him, Lord, come and see.*
- 35 *Jesus wept.*

- 36 *Then said the Jews, Behold how he loved him!*
- 37 *And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?*
- 38 *Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.*
- 39 *Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.*
- 40 *Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?*
- 41 *Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father; I thank thee that thou hast heard me.*
- 42 *And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.*
- 43 *And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.*
- 44 *And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.*
- 45 *Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.*

Then in closing, I'd like to think of another Great expression of God's love! When the world had turned him down and his own church had crucified him. Hung him on Golgotha's Hill at Calvary. There he hung between heaven and earth. As I said many times, "Heaven couldn't receive him, and the Earth wouldn't have him." But they're hung the matchless perfect spotless Son of God. Spit upon, beaten, broken and bruised, you could hardly recognize it was Jesus. Stripped him of naked, didn't leave no clothes on him. Most of the women backed off far away because of not embarrassing him. Just his mother and maybe Mary Magdalene was there. And how they looked up there weeping and crying with a broken heart.

THERE HUNG GOD'S LOVE!! OH SAINTS, WHY DID HE DO IT? SO THAT YOU AND I, SO YOU AND I MIGHT BE FILLED WITH THE POWER OF HOLY GHOST! That we might have Eternal Life dwelling in our souls tonight. That's why he did it!

And there he hung, mockers and scoffers said, "IF THOU be the Christ, if you be the one come down off that cross and we'll believe you."

Matthew 27:39-43-Reference Scriptures

- 39 *And they that passed by reviled him, wagging their heads,*
- 40 *And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.*
- 41 *Likewise also the chief priests mocking him, with the scribes and elders, said,*
- 42 *He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.*
- 43 *He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.*

One of the ole thieves said, "Yeah, loose yourself and us to, if you really be him."

Luke 23:39-Reference scriptures:

39 *And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.*

Matthew 27:44-Reference scripture:

44 *The thieves also, which were crucified with him, cast the same in his teeth.*

One of them there was moved with love in his heart. Had the right attitude and the right motive. Raised his ole heavy head up in agony and pain. He heard all them mocks and them scoffers down there. And he said the right words and he said, “Lord, remember me when thou comest into thy Kingdom.”

Luke 23:40-43-Reference scriptures:

40 *But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?*

41 *And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.*

42 *And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.*

43 *And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.*

You talking about an expression of love, listen to this. And he said, “Today thou shalt be with me in Paradise.” If that isn’t love!

An ole thief that had stole all his life and his last minute of his life dying on the cross, said the right words and God expressed his love. “Today, you’re gonna be with me in paradise.” But the other thief said the wrong thing. Do you know where he went?

Matthew 10:40-41-Reference quote:

40 *He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.*

41 *He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.*

Endnote:

64-0411 - *Spiritual Amnesia*

William Marrion Branham

*You're either saved or you are not saved. You are a saint or a sinner, one or the other, and **YOUR SPIRITUAL ATTITUDE TOWARDS GOD'S WORD IDENTIFIES YOU EXACTLY WHERE YOU'RE STANDING.** Right!*

Endnote:

50-0813A - *The Resurrection Of Lazarus*

William Marrion Branham

*12 Our heavenly Father, now we've come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. **And we've come facing this, today knowing that today may be the—SOMEONE MAY SEAL THEIR ETERNAL DESTINATION FROM THE SERVICE TODAY, THE ATTITUDE TOWARDS THE WORD.** We realize that no one can*

come in a service, and return, and be the same person. We go out... If we reject, we go out worse than we were when we come in. And if we accept, we go out better than we was; for the Word shall not return void; It'll accomplish that which It was purposed for.

Endnote: (The Right Attitude-Say the Right Thing)

59-1115 - My New Ministry

William Marrion Branham

*168 Sister Hattie Wright, all of you know. We call her Wright. Her name is Mosier. But she has been a loyal person. A little, old housewife, lives in two rooms, a way back up into the hills. Out there with a shovel and a hoe, trying to hoe the cockleburs out of a corn patch, to keep her little family together. She's worked faithfully. 169 When I was sitting at the table, eating dinner, I had been explaining what faith was. I said, "And faith is like this. If I'd see a vision of Brother Shelby sitting so-and-so, and each one the way they was." And Sister Hattie was sitting way back out, toward another room. She didn't have much to say. Never does. 170 And then while we were talking, I'd say, "If the Lord showed me a vision that something was to take place, then I would, could say it. That's what raises my faith." I said, "When the Lord shows me what will take place, then I got confidence. It's going to be that way." 171 When He showed me, I said, "I'd come right here, if that little, afflicted girl sitting there, and the Lord showed me she was going to be healed. I'd come right here and stand in the track, see if everything was just exactly the way He said. And then say, 'THUS SAITH THE LORD. Edith, rise up and walk.'" I said, "You'd see those little legs unfold, them little hands unfold. And she'd get up from there and walk, to the glory of God," I said, "if it would come like that." I had been telling them about this experience. And I said, "Do you know...I want to ask you something." Brother Banks Wood was sitting next to me, at the table. And next, set, then, Sister Hattie was sitting way back. And the boys was sitting here, and Mrs. Wright, and Mr. Wright. And Shelby sitting back to my left. 172 Now listen. Don't miss this; **show you the sovereignty of God.** 173 And while we were talking, I said, "I want to ask you something. What put those squirrels there? There is no squirrels in the woods. I had hunted and hunted. And I—I'm not the best of hunter; but I've hunted since I was a little boy. And I had hunted close, and—and they were in the most ridiculous place, and in the most ridiculous way I could call them." I said, "What put them there?" 174 I said, "I wonder if it is, that my ministry fixing to take a change, that the God of Abraham is confirming His promise, as He did to Abraham when he was up on top of the mount, and he needed a sacrifice, for instead of his son. Jehovah-jireh performed a miracle, and placed a ram, a hundred miles back. He was three days journey. And any ordinary man can walk twenty-five miles a day. Then he lifted up his eyes and saw the mountain far off. And then went to the mountain, and went up on top of the mountain. While, ram back in there, a sheep, wild animals would have killed it. And, then, up on top the mountain where there's no water. **How did that ram get up there? What happened? God needed a sacrifice,** to prove to Abraham that He was Jehovah-jireh. **The very God of creation spoke a ram into existence.** Now, it wasn't a vision. He killed the ram, and blood came out of that animal. It wasn't a vision. It was a ram." 175 I said, "That same God," hallelujah, "that Jehovah-jireh, He's just as much Jehovah-jireh today as He was on the mount with Abraham." [Brother Branham clapped his hands three times—Ed.] "He can still produce an animal, to His glory. These squirrels was not a vision. I shot them. Blood came out them. I dressed them and eat them. They wasn't visions. They were squirrels." I said, "That same Jehovah-jireh, trying to get*

*His promise over to me, in my thickness and dullness of mind, **He could speak my need into existence, the same as He could speak Abraham's need into existence.**" 176 I no more than said that, until...**Sister Hattie, sitting there crying now, hadn't said a word. AND SHE SAID, "THAT'S NOTHING BUT THE TRUTH." 177 SHE SAID THE RIGHT THING.** She said just like Banks said down there. I heard her voice, as It swept from my ears, like up into the woods. 178 Mrs. Wright, sitting back there with her little girl, was trying to interpret what Edith said. I couldn't hear Mrs. Wright. 179 **AND THAT SUPER ANOINTING SWEEP OVER ME, SAID, "TELL HATTIE THAT SHE'S FOUND GRACE IN THE SIGHT OF GOD."** Who would have thought? **SAID, "TELL HER TO ASK WHATEVER SHE WILL, THEN YOU SPEAK IT, BY THIS GIFT, INTO EXISTENCE. WHATEVER SHE ASKETH, SPEAK IT INTO EXISTENCE."** 180 I looked to Sister Hattie. **The first time it was ever performed on a human being. I said, "Sister Hattie, ask what you will. God is going to give it to you."** 181 What do you think of that? [Congregation says, "Amen."—Ed.] Does it get into you? Seven times He had confirmed it, by an animal. Seven is God's complete number. Here is the first time on a human being. And, He, what did He choose, some great aristocrat, a great noted minister? A poor little widow woman that could hardly write her name. God knows what He's doing. **Said, "Ask what you will."** Hattie said to me, "Brother Branham, what do you mean?" 182 **I said, "Ask anything your heart desires, and it shall be produced** right here, that you'll know that the Lord God of Heaven answers, and His Scriptures are true." 183 My first time with the new gift; my first Anointing. I could hardly hear her. And she looked around. We had been talking about her little, crippled sister. I said, "Oh, no doubt," in my heart, "within a few minutes little Edith will be jumping to the glory of God." 184 Hattie looked around, all around. **And she said, "Brother Bill, my greatest desire is for the salvation of my two boys." What a...Why, there couldn't have been a greater thing.** She could have ask for ten thousand dollars, she would have got it. What if it would have been some millionaire would have asked for another million? God knowed what she was going to ask for. 185 Sister Hattie, at least, seven or eight witnesses standing there. All you people that was present when that happened, raise up your hand. Everybody in the building, was present, that happened; one, two, three, four, five, six, seven. Seven of them. Eight of them. Eight of them was present when that happened. 186 I said, "Ask anything you want to. Cause, God has give it to me, to give to you, whatever you want." 187 She said her boys was beginning to go off on the teen-age tantrum. And she said, "The salvation of my two boys." 188 **I said, "By the will of God, by the Power of God, I give you, in the Name of Jesus Christ, your desire." And her two boys shook under the Power of God. And that whole building trembled. Banks fell into his plate. Shelby grabbed. And Hattie screamed till you could hear her for two blocks. And them two boys, with tears rolling down their cheeks, received exactly what they asked for, right then. Oh!** 189 The first time it was ever used on a human being. "Ask what you will, and it shall be given unto you." Her boys, sitting there with her, this morning. 190 What would she have asked? What if she would have asked the healing of her little sister? What if she would have asked that? The little girl would have been healed, but her two boys lost. What if... 191 **That poor widow, who had just told me that she tried to give to this church fifty dollars on a pledge, to help build a new church. And Brother Roberson wouldn't take it, and only let her give twenty of it. And I said to myself, when she was speaking, "I'll give her back the twenty."** 192 But God said to me, in my heart, now, not by vision, in my heart, "When Jesus was standing, watching a widow put in three pennies, where there was thousands of dollars laying, what would you have done?" 193 I said, "Well, if I would have been standing there, said, 'We don't need it, sister. We got plenty of money.'" **But Jesus never said it. He let her***

*go on and do it, because He knowed what was down the road. 194 So help me, God as my solemn judge, God knew that was down the road for her. And I run my hand in my pocket, to get my pocketbook, to give her her twenty dollars back, and say, "Sister Hattie..." But He said, "Don't do it." 195 And then a few minutes, when the question is brought up about Jehovah-jireh, she said, "That's nothing but the truth." And it come from a poor widow woman's heart, God knowing she'd ask the greatest thing could be done. As long as there is a Heaven, when the stars is gone, when there's no more moon, no more earth, no more sea, them boys shall live on through Eternity with the same Jehovah-jireh Who gave the immortal promise. His promises cannot fail. 196 I'm looking forward for the coming of this meeting down here in San Jose. Oh, if it'll just break forth! Now when the Anointing strikes, "Ask what you will." I have a perfect assurance that when That strikes, and whatever God puts to be asked, it'll be just exactly that way. It has to be, "For if you say to this mountain." 197 See, it isn't you speaking. It isn't you. It's God. It's you, so—so submitted to God. 198 Now watch the prophets of old, when we're closing. The prophets of old, when they seen the Coming of the Lord Jesus, they were so in the Spirit till they spoke as if it was themselves. Look at David in the Psalms, 22nd Psalm, crying, "My God, My God, why hast Thou forsaken Me?" Not David; it was Christ, eight hundred years later. "All my bones stare at me. They shoot out their lips at me. They wag their head." Said, "He saved others, but Himself He cannot save." David, speaking as if it was himself. But it was the Spirit of God in him; Christ, speaking forth. 199 **OH, GOD BE PRAISED, MOVING INTO HIS CHURCH, IN THE FULNESS OF HIS POWER, MOVING AMONG HIS PEOPLE, SPREADING OUT HIS GREAT WINGS OF MERCY.** May He be praised!*

If that isn't love, then the ocean is dry. If that isn't love, there is no moon in the sky. If that isn't love, then there's no stars in the universe. If that isn't love.

IF THAT ISN'T LOVE

He left the splendor of heaven
Knowing His destiny
Was the lonely hill of Golgotha
There to lay down His life for me
And if that isn't love
Then the ocean is dry
There's no stars in the sky
And the little sparrows can't fly
Yeah if that isn't love
Then heaven's a myth
There's no feeling like this
If that isn't love
Even in death He remembered
The thief hanging by His side
Then he spoke of love and compassion
And He took him to paradise
And if that isn't love
Then the ocean is dry

There's no stars in the sky
And the little sparrows can't fly
Yeah if that isn't love
Then heaven's a myth
There's no feeling like this
If that isn't love It's got to be love

OH GOD, GIVE ME THAT LOVE IN MY HEART! FILL ME WITH THAT LOVE LORD!
That's what I want. How many want that? That's what we got to have.

In closing, I think one of the greatest expressions of love I've seen in this last day; Is how God picked up a little ole dirty hillbilly boy, one little pair of Britches, wore out holes in them, and one little nail, holding them on his little body. And not even no money to buy underwear with. One pull of a pin and he was ready to go swimming. Packing water to the moonshine still. God's Love! Spoke out of a tree, in a pillar of fire by a angel and says, "I've called you, there's a work for you to do." What an expression of God's Love. How he reached down and gets such a humble little thing.

Endnote:

53-1205 - *The Resurrection*
William Marrion Branham

*See how God always...He takes the very ridiculous to do what He's going to do. **Who would ever think that He'd take a hillbilly**, or something like that, that hardly knowed their ABC's or something to make a minister?*

Endnote:

53-1122 - *The Resurrection Of Lazarus*
William Marrion Branham

*58 When I was a little boy we used to go swimming. And I usually had less clothes then any of them, just had one old pair of overalls with a fodder twine around and a **nail for a button**. Did you ever have that, all you country boys? We'd all start running, and you know, barely make it, who'd be the last in. I was always the first one, 'cause I didn't have to pull off no shoes. Didn't have any to pull off. **Only thing I had to do was pull a nail**. Them clothes just hung in the air and I was in the water. Then they looked on to see what me...what...how the water was. If the water was cold, I'd hold up one finger, it was cold. If I held up two fingers, it was good, come on in. Then clothes go to scattering everywhere. Everybody'd be in the pool.*

Endnote:

64-0823E - *Questions And Answers #2*
William Marrion Branham

And now notice, remember this. See? When I was a little boy, right up here where Eichs lived on the road, I was about fourteen years old; I was trapping for a living. The only thing I had to help get bread in our house was catching skunks, muskrats, opossums. I loved trapping, and I had to

do it. I'd go to school smelling like a skunk, and I—I had only one pair of clothes, and that's all I could wear. That's all I had. Mom would take them off and wash them, put them back on; and now, that's how I went to school, little boy. But I was standing up there one night; I said, "I got them traps set up there around Wathen's, up above that." I'd leave every morning about two o'clock with a lantern to run these traps, then get back in time to go to school. I'd catch a rabbit; I got fifteen cents out of it. I'd get a box of shells out of that, and maybe that kill three or four rabbits. What we didn't have to make some biscuits and rabbits—why, gravy for supper; I'd sell the other, and maybe get enough to get some bread, or some meal, or some flour to make gravy with. I don't know whether you had to live like that or not.

Endnote:

*58-0928M - The Baptism Of The Holy Spirit
William Marrion Branham*

*I was a pig, to begin with. I was a sinner, born in a family of drunkards, raised up on a moonshine still, setting on a whiskey barrel, disgraceful. That's right. **Kentucky moonshiner, never wore a pair of shoes** till I was a great big boy. Hair hanging down my neck, setting up there on a moonshine keg, making moonshine.*

Endnote:

*59-0419A - My Life Story
William Marrion Branham*

67 Well, I started up the lane again. And I turned to look at this again. And when It did, a human Voice just as audible as mine is, said, "Don't you never drink, smoke, or defile your body in any way. There'll be a work for you to do when you get older." Why, it liked to scared me to death! You could imagine how a little fellow felt. I dropped those buckets, and home I went just as hard as I could go, screaming the top of my voice.

Make you as we said today, "David, I took you from the sheepcote, following sheep David. And I made you a great name, like the great names of the Earth, David."

2 Samuel 7:8,9-Reference quote:

8 Now therefore so shalt thou say unto my servant David, Thus saith the Lord of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

OH, HOW THAT WRENCHED MY HEART! DON'T YOU SEE WHAT I'M TRYING TO SAY SAINTS? IT'S THE THING THAT'S OUTCASTED, THAT'S NO GOOD, THAT'S GOT NO HOPE IN LIFE! THAT'S WHAT GOD EXPRESSES HIS LOVE TO!

Yet you sit around all the time and say, "Oh, I ain't gonna make it. And why me?" Oh God, when are we ever going to overcome that here? But it's me, Lord! How many can say, "It's me Lord?" Sure! What an expression of God's love.

He didn't pick no great theologian to deliver all them millions of people with. Yeah! Took a little hillbilly that couldn't read, couldn't hardly write his name. And Slade Goliath! Friend, if that ain't an expression of God's love, as like the song said, "Then the ocean is dry." God's love!

Endnote:

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

150 I...Being that I done told you that my work was starting, here's been almost fifteen years around and around the world, and not one time has It failed. Why? Because, basically, I stood on God's promise. I knowed It was the Truth. Don't let me have to try to tell you it's some of my great wisdom, but the One Who revealed the secrets of the heart is the very One that showed me in the Scripture. 'Cause I didn't even...when I first started preaching, about thirty years ago, I had to have my girlfriend sit there and read the Bible. I couldn't even read It, without much education. Sister Wilson, you ought to remember that when Hope used to read the Bible to me back there, sit and read It, and I'd say, "Hear what It said, do just what It says. That's all I know to tell you." And all that did it, why, they got right. That was all. I'd—I'd... 151 She'd say, "God so loved the world He gave His only begotten Son." I'd say, "How many believes It?" "Read the next, honey." "Gave His only begotten Son, whosoever believeth on Him has Eternal Life." I said, "How many believe It? You hear what It said." I couldn't read It myself. 152 So, see, I had no way of learning from any school. But, oh, I love that school I went to! Oh, back out yonder in a little cave somewhere, my hands up to God, day in and day out like that, when the Holy Spirit come down in His sweetness and begin to reveal Hisself, and saying, "This is thus, and thus is thus." And not one time has any man, creature of any kind, ever been able to lay his hands on anything of It. And with regards of all the fanaticism and everything else that swept the land, God has held It high and clean, and marched It around and around the world. Hallelujah! We're in the end time, brothers. We're here at the end time. That's all. "It shall be Light in the evening time." That's exactly what He said.

Don't say, "Why Me?" Say, "It's me, I believe. I receive, it's me." That's what we need to do. Gods, not pleased with you sitting around saying, "I'm ain't worthy, Lord! I'm ain't worthy." Why, He knows you're not worthy to begin with. IF YOU HAD ANY RIGHTEOUSNESSES THEY'D BE ALL DIRTY FILTHY RAGS! You don't want a bunch of rags hanging on you, do you?

This is God's Love, God's Grace in action to you, believe it, receive it.

Isaiah 64:6-Reference quote:

6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

You just pardon me a minute. I don't mean this to be out of the way or personally, but I love the Lord Jesus, with all my heart. Why? Because I know what I was, filthy ole dirty sinner, dying in the Veterans hospital. No hope! Nobody loved me! Not a friend in the world! Hardly a dime in my pocket. Leaving a wife with three children. But there I laid. I-I-I wasn't even fit for her to live with. I wasn't no husband. Just an ole, dirty wretched, filthy, ungodly sinner. But oh, one

night, down out of heaven came God. There me expecting to die. There he spoke out and called me, and me a sinner. NOT SEEKING GOD, I WASN'T SEEKING GOD! I wasn't asking God to be a-a-a preacher. I WAS DYING, ON MY WAY TO HELL! There his power fell upon me. There he spoke directly to me, and says, "Even though thou wast a sinner I loved thee and called thee to be my servant!" And went on talking for some time to me. But Praise God, for everything he said to me. Blessed be his Holy Name! But oh, how them words are so... how many times have I lay down in bed at night and just close my eyes, and hear that speaking again. (*Bro. Lambert is in tears*) HOW MANY PILLOWS HAVE I WET DOWN. HOW MANY TIMES I SAID, GOD I couldn't do it. HOW COULD YOU LOVE ME WHEN I WAS SO UNLOVELY? But oh, such a sweet voice said, "Even though thou wast a sinner I loved thee, and called thee to be my servant." My Lord have mercy, put me out of my knowing, out of my mind. Two years I cried night and day, couldn't eat, couldn't preach, couldn't do nothing. All I could do is cry, make love to him, hours and hours and night and day. Walked around in trances, didn't know where I was at. Love me Lord, I'm saved! Oh God, you've loved me all this time. Oh Lord!" Friend, if that ain't Love, I don't know what it is! And to think... and to think on top of that 14 years has passed and he's kept every promise that he told me. All of its coming to pass.

And sit here, you'd be setting. And now with a message, ready to strike the world with it! God's put in our hand, the greatest revelation that's ever been preached ON THE EARTH! Don't tell me that ain't the grace of God! Oh, tell me that ain't the expression of love!

Church, saints let's be rooted and grounded in love.

Ephesians 3:17-19-Reference quote:

*17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;*

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

I'm seeking God now for days, I can't stop seeking him. I don't want to eat, I don't... Oh God, oh to know the Love of God. Be filled with love! Love that'd stop hornets, and send them back to their nest. (*Story told below*) Love that'd stop a killer bull dead in his tracks, after he already killed a man. (*Story told below*) Love that would tame a maniac and make him bow at the feet of a man of God. (*Story told below*) Love, that flipped over automobiles when cries of death come out from under them. (*Story below*) Love that raised the dead. (*Story below*) LOVE THAT OPENED, BLINDED EYES! LOVE that brought cripples out of the wheelchairs. Love that brought cancer patients out of their stretchers. (*All the stories are below*)

Let's seek that kind of love. Love that'll love your enemy. Love that'll love those that are unlovely. It's easy to love somebody that loves you. How about loving somebody that don't love you, that's **got it in for you**, that wants to **fuss up your feathers**. Huh?

Endnote:

"Fuss up your feathers:"

To cause someone to become angry, nervous or upset.

Endnote

“Got it in for you:”

Determined to harm or cause trouble for someone. They don't like you and they want to make life difficult for you.

Luke 6:27-28-Reference quote:

*27 But I say unto you which hear, Love your enemies, do good to them which hate you,
28 Bless them that curse you, and pray for them which despitefully use you.*

Love that'll look a man like Judas in the eyes after he called him to be a prophet an apostle, knowing he's gonna betray you for 30 pieces of silver, and treat him like everybody else. Treat him so good that everybody else thought he was special above everybody because he had the money bag. Come to betray him for 30 pieces of silver, to buy him a piece of land with. And he says, friend, and let him kiss him. You wouldn't of let him kiss you, but Jesus did!

Acts 1:16-19-Reference quote:

*16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
17 For he was numbered with us, and had obtained part of this ministry.
18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.*

Matthew 26:14-16-Reference quote:

*14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,
15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray him.*

Matthew 26:47-49-Reference quote:

*47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.*

I hope you'll never forget this message. I haven't preached a message like this before. I pray that you'll never forget it. But may grace and love (*Bro. Lambert knocks on pulpit*) be rooted and grounded in your heart. And that you and I may know and understand what is the riches of the glory and the love and the grace of God that's in Christ Jesus our Lord. Given to you, the heirs of the world, benefactors of his death. May we pray and seek God with all of our hearts, what little bit of time that we have left here upon this earth.

Pray for me, I-I ... oh... I want a fresh walk with the Lord. Oh, I just want my heart so saturated with the Love of God, just filled full of it. Just running over! Not just a little bit of it! Full and running over, be rooted, just rooted in it, and grounded in it, saturated in it. Then we might be able to do something. Not might, then we will be able to do something. Because there's no power on earth like the love of God. That's Gods power! God's power is love. See! That's Gods Love!

Let's bow our heads.

Loving Heavenly Father, Lord, I believe you led this...laid this thought upon my heart about the love of God. God, I'm short! Oh Lord, I'm short in that love tonight God. Oh Lord, can from my heart can I say, "I love my enemies?" Oh God from my heart can I say, "That I love my wife like my own flesh, Lord?" Lord, can I lay down my life, denying myself Lord, for my brother? Lord, do I love my brother, like I love you, Lord? Oh Lord, search my heart! Try me, Lord! Oh God, ROOT ME LORD, and ground me in the Love of God. Oh God, bless these precious people here tonight, Lord, that love your word. Lord, root them and ground them in the Love of God! Take every bit of criticism Lord, fault-finding, bickering Lord. Strife, malice, jealous, hatred, envy, strife, oh God, if any of that be there Lord, may it be removed from every heart tonight. Lord, how we appreciate you, how we do love you. Oh God, how we love you, Lord! Oh, how we thank You, for your great expression of Love. How you care for those that are unlovely Lord. Nobody would ever love me, Lord. Oh God! Now Lord, because you love me your people love me. And that means so much to me, Father. The little flowers that they send to my house, the little food they drop off and the tears that they shed when they see me pass by. God, oh Lord, I just thank you! Oh God, we don't have much time down here, Lord. Won't you please give us more of thy Love Lord? Oh God, that we could deliver those that are crying, demon possessed, alcoholics, dope addicts, cripples, lame, halts, cancer Lord. Oh God, there's so many needy Father. Please help us, Lord! We're getting ready to take communion. Now, I pray that you'd bless us, Lord. Bless this message God, I'm not a preacher. Lord, I pray that you'd take these words anointed by the holy spirit, oh place them deep down in every heart what I said tonight. May every one of us Lord, seek the love of God. In Jesus name, Amen.

Let's just sing, Oh How I love Him, just a minute.

Congregation sings;

"Down From His Glory"

Down from His glory
Ever-living story
My God and Savior came
And Jesus was His name
Born in a manger
To His own a stranger
A man of sorrows, tears
And agony
What condescension
Bringing us redemption
That in the dead of night

Not one faint hope in sight
God gracious, tender
Laid aside His splendor
Stooping to woo, to win
To save my soul
Oh, how I love Him!
How I adore Him!
My breath, my sunshine
My all in all
The great Creator
Became my Savior
And all God's fullness
Dwelleth in Him
Without reluctance
Flesh and blood His substance
He took the form of man
Revealed the hidden plan
Oh, glorious mystery
Sacrifice of Calvary
And now I know Thou art
The Great I AM
Oh, how I love Him!
Oh, how I love Him!
How I adore Him!
My breath, my sunshine
My all in all
The great Creator
Became my Savior
And all God's fullness
Dwelleth in Him
The great Creator
Became my Savior
And all God's fullness
Dwelleth in Him

Let's just raise our hands, just tell him you love him. Right before our brothers come. Just say, "I love you Jesus!" Oh, how I love you, Lord! How I adore you! How wonderful you are! Oh, how I thank you for saving me Lord. Oh, Lord, I love you with all of my heart. Lead me and guide me into a closer walk Lord. Give me a better prayer life. Lord, give me less eating and more fasting God. Help me father, fill me with thy love. Oh, Blessed be the name of the Lord. God Bless you saints.

Brother McGahee, will you come now and serve communion. Brother George.

Brother Carlton McGahee, takes over the communion service.

The End



The Kings Sword

Editor's Note: All messages are typed from audio recorded tapes of Brother Robert L Lambert Jr. and are quoted just as he spoke it including any southern dialect used.

For those readers who are not familiar with Brother Lamberts teachings an attempt to increase the readers understanding of the sermons, the following clarifications have been included:

Capital letters are used to highlight Brother Lamberts louder sermon voice.

Brother Lambert spoke with a southern dialect and used southern words in his sermons. Sometimes an Endnote is provided after the paragraph with the definition for certain southern words.

Brother Lambert often quoted Brother William M Branham. In such cases, the complete sentence or topic has been provided as quoted directly from Brother William M Branham's transcripts found at table.branham.org and inserted to support what is being said by Brother Lambert and to provide the reader with relevant background. Brother Lamberts quotes of Brother Branham is shown in a larger Font size for parallel emphasis.

When Brother Lambert reads or quotes Bible scriptures, he would sometimes use typing or paraphrasing to illustrate for easier understanding. In such cases, the applicable scripture in its entirety has been inserted as copied from the King James Bible.

Endnote:

Below are just some of the stories where God demonstrated great acts of Love through Gods Great prophet Brother William Marrion Branham. He was truly a man sent by God.

Endnote:

Full story-Bull & Bees

55-1009 - The Way To Have Fellowship

William Marrion Branham

*Wished I had time to tell you the experiences with wildlife, of what I've seen conquered **by faith, by love**. I told you the other night about the old opossum being sent up. I seen a vicious bull one day, was going to kill me. This is on record; I was a game warden at the time. I was going over the hill to pray for a sick man. And we're supposed to pack a gun, but you wouldn't go to pray for a sick man with a gun on your hand. So I took the gun and laid it in the little old truck, and crossed over through the field. And I was way out in the field and I knew... I had a—ought to of thought that this killer bull was out there, he'd just killed a colored man on a farm, Mr. Burks, just about three months before that, and they sold him up there to the people that had these Durham cattle. 28 And then when I started across the field, right out in a big open field, and not over about thirty yards from me, this big fellow raised up, and threw his horns down, and let out a big bellow, if you know what I'm talking about. And there he was, horns about like this. And here he come. At first it scared me. I—I looked for a tree, and there wasn't any tree. And I know he could outrun me to the fence. So I thought, "Well, this is it." So then, something happened. O God, if that would only stay there instead of going away. Something happened. I—I wish God would let it happen to everybody here tonight just long enough to get healed. See? 29 Something happened that I wasn't scared of the bull. I felt sorry, because I disturbed him; I was in his field. He was laying out there not bothering me. I come along and woke him up. And so I felt sorry for him. Now, you can't bluff it; it has to be there. That's the way faith is; you can't bluff; you got to really have it. The devil will know it. And this fellow started towards me with his head down, just as hard as he could. I wasn't no more afraid of that bull then I would be of any of my dear brothers and sisters standing on this platform. And he run within about five feet of me, and he*

stopped, he looked at me so depleted; he looked right and left. I said, "Fellow, I'm sorry I disturbed you." I said, "Now, you're God's creature, and I'm God's servant. Now, the Creator that made you made me, and I am His servant. I'm on my journey across the hill to pray for one of His sick children. If I knowed you been laying there, I wouldn't have come by and disturbed you. So now, in the Name of Jesus Christ, the Creator, go back and lay down." 30 At the judgment bar you'll see it brought into light. That bull looked at me a few minutes, turned around, walked over, and laid down. And I—I stood there, the tears running down my cheeks. I walked within five foot of that bull, and he never even turned his head and looked at me. Why? **Instead of hating him, I loved him. Love will conquer anything. Right. That's what conquered my heart when I knowed that God so loved me that He gave His only begotten Son, that I wouldn't have to perish. Knowed that I was born in this world a sinner, and was perishing, and God loved me that He gave His Son to—for my life to be redeemed. And then I—I couldn't hate no more; I had to love. THAT'S WHAT BRINGS THESE RESULTS THAT YOU SEE. IT'S LOVE.** 31 I don't know. I might've told this, I have told it before, hundreds of little things that's happened. One day I was mowing my yard. I had to get in the back yard, the front yard was growing up 'fore I get the back, account of people come being prayed for and things, from... See, as Joseph said a while ago, it's just... Here, this is just—this is just Chicago. At home, it's all around the world (See?), where people are coming and going from all parts of the world coming in. And when I was mowing this grass, I run in, forgot about it, there was a hornet's nest back there. And I hit that fence with this mowing machine, and I was covered over with hornets, them great big fellows; they'll knock you down when they hit you. At first I was scared, truly. No shirt on... And something or another happened. I—I was sorry I hit those fellows, not because that I was afraid I was going to get stung, but really, it sounds juvenile, but if we could just be more juvenile. If we could be more childlike, it's the simplicity of God that turns college students around. Be simple in those things. Just like a baby, just rely and believe. Don't try to push yourself; just relax and believe it. That's all. Don't try to work yourself up, "O God, hallelujah, rebuke." That's no—no good. No, just believe it and walk on. That's all. 32 So when that happened, I thought, "Them poor little fellows up there in their nest now, and here I done hit the fence and knocked them out of their nest," that big old mowing machine I was pushing. And I said, "You're little creatures of God, I'm sorry that I hit this fence. I'm—I'm sorry I disturbed you. Now, I'm God's servant, and I'm praying for His sick children. I got to hurry and mow this yard. So now, you rush right back into your nest; I won't bother you no more, in the Name of the Lord Jesus." I started my mower off again and stopped it. I'd pull the string and started off like that and them bees just a humming all around my naked shoulders, and they took a beeline and went right back into their nest, without stinging at all. **Love. I can't produce it; I can't work it up; God's got to give it.** 33 There's where it is tonight. **God has to give it. Then love produces a fellowship.** Now, when God said back there... **The day that sin had separated that Divine love,** God told Adam and Eve not to eat these certain fruits, and they did, and **sin brought separation. And sin by separation brought hatred, malice, strife, envy. Is that right? What happened? They separated from Divine love.** And when you separate from Divine love, then you can't overlook your brother's mistakes no more. You got to bawl him out for it. That's right. You can't overlook sister's mistakes no more. **Because you've got away from that Divine part, that love part. But if you really love the Lord Jesus, if sister or brother, does something to you, "Oh, well, that's all right, they didn't mean to do it." That's the kind of love that Christ had, "Father, forgive them; they don't know what they're doing."** 34 What if He'd held my sins against me? What an awful person I was, but He loved me so well that He forgave

me for them. When I was undone, He forgave me. He loved me, a pure love. And when Adam separated himself from pure love of keeping God's Word in his heart, when he did that, then he begin... These other faculties come in: malice, envy, strife, hatred, so forth.

Endnote:

*55-0116E - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

THE HOUR'S A COMING WHEN THIS WORLD WILL SHAKE UNDER THE IMPACT OF THE CHURCH OF THE LIVING GOD THAT'S MOVING FORWARD IN GREAT POWER.

*That's right. I hope to see it in my generation. 54 This maniac...This man was so possessed, a good man. The man was humble. He was a lovely brother. But the devil had him all bound. And the devil said, "I know You, Jesus of Nazareth. Why do You come to torment me before my time comes?" Jesus said, "Hold your peace and come out of him." The devil spoke right quick, "If you're going to cast me out, let us go over there in that bunch of hogs." And so they...He said, "Go." And they run into those hogs, and those hogs, now, knowed something struck them that possessed them, and two thousand head of hogs run into the waters and drowned. **And this man in his right mind, clothed, setting at the feet of Jesus...There you are. That's the way you act when you come in contact with Jesus. You're never the same. Legion could never be the same. And no one is never the same after they once meet Jesus.** 55 My prayer is tonight, my dear brother, sister, you of the Christian faith, and without...You without that's outside the Kingdom of God, I pray that this will be the night that you'll come in contact with Jesus.*

Endnote:

*51-0728 - Three Witnesses
William Marrion Branham*

He was in my meeting the night over in, I believe at—at Portland, Oregon, when that maniac run to the platform, about nearly three hundred pound man, just out of an insane institution. He just hated preachers. He'd hit a man the day before. They was after him, the law was. He broke his collar bone, his jaw, and knocked him out on the street. And he dodged the law, and then he come in. There's five thousand, five hundred there that night. And I just walked to the platform, and I was just standing there speaking on believe. And all at once somebody come running up through the platform, running up to the platform; there's was about three hundred ministers setting in the back and they all knew the man. And he had a gray suit on, a huge man. And he come running up, just stomping like that, real fast. And I could detect there was something wrong. But I never... You know the first thing is the Word of God; that's first. That's where everything should be reverent, when that Word is going forth. And then he ran to the platform; he said, "You hypocrite," said, "you snake in the grass." He said, "I'll show how much man of God you are," said, "I'll break every bone in your body." 4 And I looked around to him, and I seen he was demon possessed. And I just led two little police to Christ, was back in the waiting room, the dressing room. And quickly, they rushed to the platform, I motioned to them. It wasn't a flesh and blood affair; it was between spirit power. And I just went ahead with the, started with the message, and these ministers, three hundred of them, started shrinking back. Brother Baxter was present, setting there. I had just had been made acquainted with him. Many ministers I guess, that you all would know. And Doctor Wyatt, you remember him? He's—he was

there. And Booth, Brother Booth-Clibborn, you remember he was there, and many of them that's around the Portland, Ore—the area. And oh, what a fellow that was. He turned around he said, "You hypocrite," said, "you deceiver," he said, "you stand up here and act like that before those people and pose yourself to be a man sent from God." Said, "I'll show you how much you're sent from," said, "I'll break every bone in your frail body tonight." 5 Well, physically speaking, he was certainly able to do it. And he weighed at nearly three hundred pounds I suppose, about six foot two, and arms about like that. And his eyes was set, and his teeth scissored together. I just kept on speaking. And he rushed towards me, run over to me, said, "I'll break every bone in your body." And I turned around to look at him...Now, you better be sure you know what you're talking about in them times. There's no chance there for you to, just to bluff yourself; you better just let God have His way. So I...He told me; He promised me when He sent me, that He'd take care of me; so it's up to Him to do it. You see? I just...Now, I...And He will do it, every battle. So I turned around to him; I just stood there a few moments, just a second or two, and he called me a snake in the grass again, a hypocrite. And I never said nothing, and just looked up again, he said, "Tonight I'll break every bone in your body." And he said, "Hawk! Pfft!" And spit right in my face, like that. And I started to say something. "I wouldn't do that friends," I was going to say that. **Instead of that, the Angel of the Lord come whirling down and said, "Tonight you'll fall over my feet; you'll bow to the Name of the Lord Jesus Christ."** 6 Now, that wasn't me, that was God. So both made their prophecies. Both made their challenges, both spirits. Now, who was right was the next thing. He said, "I'll show you how much your feet I bow to." And he run forward like that and drew back his big fist. And everybody was just spellbound. Course all those demons setting there, that was their legion. I'm sure I'm talking to spiritual people. That was legions; it all went into this fellow. Like Goliath in the day of old. And he was, oh, he made that bold challenge, and he rushed forward, said, "I'll see whose feet I fall over." And he drew back his big fist like that. **I said, "Satan, come out of the man."** And when he did he went...**He made a great big scream, threw up his hands, his eyes went way out like that, and fell around till the police had to pull him off of my feet where he pinned me to the floor.** They said, "Is that man dead?" I said, "No." "Well," said, "is he healed?" I said, "No. It's just God showing His power to make that demon bow to Him." That was all. See? I said, "He's not dead."

Endnote:

Finland

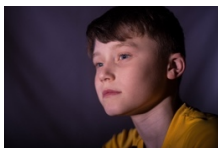
Little Boy Raised from the Dead After Brutal Car Wreck

Miracle In Finland-Boy raised from the dead

Compiled from Brother Branham's sermons (See WBSC),

the book 'A Prophet Visits South Africa.' (See WBSC 'Message Publications')

and Peary Green (Part Audio Testimony No 40 WBSC)



During early 1948, William Branham was taking a train journey by night through Georgia on his way to Miami, Florida when a vision broke before him of a little boy laying dead beside a road in a countryside where there were a lot of evergreens among rocks. The boy had a strange

looking haircut and great big brown eyes that had turned back. His foot was through his long stocking and his little body was just one great big mass of broken up bones. He was dead. An automobile was laying wrecked nearby and as Brother Branham thought, "Who is that?," the vision left.

William Branham repeated the vision from the pulpit across America. He told his audiences to write the prophecy on the flyleaf of their Bibles to see if it happened. They were to look for a child, about eight years old, with dark brown hair, brown eyes, a funny haircut, and little short pantywaist pants. "He's going to be killed."

In April 1950, the Branham Party flew to Finland for evangelistic services. Between services, the party travelled north in three cars to Kuopio which is not far from the Arctic Circle. They visited the Puijo Observation mountain tower from where they could see the Russian territory. While there, Brother Branham felt the Lord drawing near and said to his campaign managers, "Something is going to happen," but could not elaborate further.

On the road down from the tower, they came upon an accident. Some twenty minutes earlier, a car had struck two young boys. The American made Ford V-8 had been traveling about sixty miles per hour and one boy had been stuck on his side and thrown up against a tree, crushing his head and his ribs. The other boy was rolled up under the car and thrown out behind the back wheel up into the air. They had him laid out with his coat over his face. A doctor had pronounced him to be dead and they were awaiting the arrival of his parents. A crowd of about 500 had gathered, including businessmen and the mayor of the nearby city. Several of these men would later confirm the events in writing before notary public.

As they stopped to render assistance, Brother Branham felt an unseen hand on his shoulder persuading him to look at the second boy. He remarked, "It seems like I have seen that boy somewhere. Let's look again." He turned back and noticed the foot protruding through the sock and recalled the boy he had seen in the vision back in America. He turned to his managers and told them to look on the fly leaf on their Bibles. They did so and then he exclaimed, "That's him!" Through his interpreter, Sister May Issacson, he told the crowd, "If that little boy isn't on his feet alive in five minutes, I'll leave Finland with a sign on my back, "False Prophet."

He knelt down just the way it was shown in the vision and prayed: "Lord God, in the homeland You did speak of this vision and I know in Your great predestinated will, it's already finished. So death give back this boy's life." The boy jumped up and began running around alive and normal with no idea what had happened. His name was Kari Holma. When last heard of, he was a Highway Patrolman in Kuopio, Finland.

It was not until later that Brother Branham was made aware of the first little boy who had not been killed but by then, was dying in hospital. After his parents had committed their lives to Christ, Brother Branham was given a vision showing this little boy also being restored to health and so it was fulfilled.

When Brother Pearry Green visited the Soviet Union in November 1977, he was led by God to meet one of the six Russian soldiers who had been stationed on the Finish border who had seen Kari Holma raised from the dead. As Brother Green moved through certain rural areas of the Soviet Union, he found there were people there who already knew the name of William Branham because they remembered that when the six soldiers had returned to their homeland, they had told everyone they could that they had witnessed the raising of the dead.

Endnote

Africa

Supernatural Healing of Florence Nightingale.



Supernatural Healing of Florence Nightingale.

Florence Nightingale was healed from cancer she was suffering at the entrance of the stomach which causes one to die of starvation. She weighed only about fifty pounds.

When Brother Branham and his party landed in England, they motored to the hotel where Florence Nightingale was staying after Brother Branham was invited to pray for her.

No one in the party had ever seen a human being in such a pitiful condition as the woman was in that room. She was so thin that the skin stuck to her bones. Their hearts were moved with compassion. Because of the intense pain she was suffering, Florence Nightingale could hardly speak as tears ran down her cheeks. Considering her state of dehydration, Brother Branham wondered that she could even produce tears.

We prayed for Florence Nightingale the same evening in Houston, promising God that if he healed her and she returned in good health, the Branham team would accept this healing as a sign that they should go to South Africa.

But seeing that Brother Branham could not meet her at home, Florence Nightingale resolved, despite the advice of her doctors, to take the plane on a stretcher and to meet Brother Branham while he was passing through London to go to Finland . Here is what happened eight weeks later, April 7, 1950.

The Branham team of four other brothers: The Rev. Jack Moore, the Rev. J. Ern Baxter, Gordon Lindsay and Howard Branham lands at the Northolt Airport, near London. When the team got out of the plane, we heard the loudspeakers call: "William Branham, we ask you urgently". Florence Nightingale, dying, had arrived at the airport fifteen minutes before him and those who accompanied her had called her urgently because they thought she was dying.

It was one of those foggy days in April that they went to the Picadilly hotel where it was. No one on the team had seen such a pitiful human being. Their hearts were moved with compassion when they saw this woman with only skin and bones, who in great effort and with pain, tried to speak to them, tears running down her cheeks.

All, including a minister of the Anglican church and his nurses, knelt. As they began to pray, a dove descended and peered on the edge of the window, and looking inside, it cooed. When Brother Branham had finished praying and said "Amen," the dove flew away.

The minister asked: Have you seen this dove? He had not finished his question as the Spirit of the Lords descended on Brother Branham and he said these words: SO SAID THE LORD, you are going to live sister.

At first it was thought that the dove was simply a tame bird, but we later learned that it was the first time that such a thing had happened.

Eight months after this incident in England, Brother Branham received a second photo from Florence Nightingale. This time she was in good health and weighed one hundred and fifty-five pounds. It was then that he received the conviction that he also had to go to South Africa.

Endnote:

Africa

<https://williambranham.com/a-prophet-visits-south-africa/>

Why Did William Branham Go To South Africa?

Daily there comes to the home of William Branham countless numbers of prayer requests. Many of these are accompanied by airplane tickets requesting him to come to pray for the sick. It was one of these requests that caused Bro. Branham to make it a definite matter of prayer pertaining to his trip to South Africa. He had considered South Africa before, but The Lord had always directed him to go elsewhere. Brother Branham had thought of going to Australia and Japan, but in April of 1950 The Lord definitely led His Prophet to South Africa.

During the month of January, 1950, Brother Branham and Brother F.F. Bosworth were conducting meetings in Houston, Texas. On the same evening that the photograph was taken of Brother Branham, which registered the halo above his head, Brother Bosworth showed Brother Branham a lady's picture. It had accompanied a letter and airplane ticket from Florence Nightingale of Durban, South Africa, a distant relative of the Florence Nightingale who founded the Red Cross. She was a mere skeleton and reminded them of Georgia Carter, a young lady from Milltown, Indiana, who was in a similar condition before she received her healing. For nearly nine years she had been on her back with tuberculosis and weighed hardly forty pounds at the time Brother Branham prayed for her.

This Florence nightingale of Durban suffered from cancer at the entrance of the stomach which causes one to die of starvation. She weighed only about fifty pounds. She had been fed through the veins on glucose until that was no longer possible. Hearing of Brother Branham, she cried for him to come and pray for her. Thus she wrote for him to come, sending along her picture and plane ticket. The picture showed what the cancer was doing to the woman – She was like a skeleton with flesh stretched over the bone. It would take nothing less of a miracle to bring her back to health.

It would be several weeks before they would personally meet Miss. Nightingale, but that night in Houston they prayed for her, promising God that if He would heal her and make her completely well, they would take it as a "Sign" from God that they should go to South Africa.

Eight weeks later the Branham party landed in England on their way to Finland. In reponse to a cable from the King of England, the Branham party stopped in England for Brother Branham to go and pray for the King. As they were making their way through the airport William Branham's

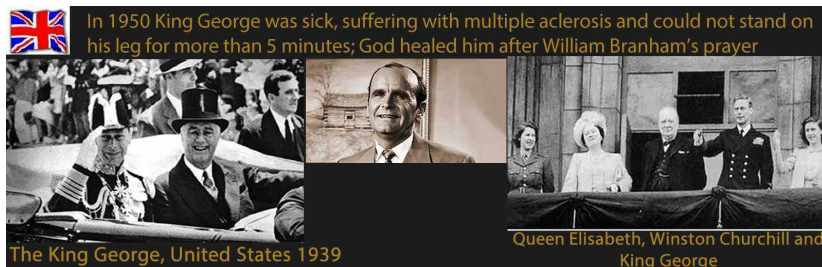
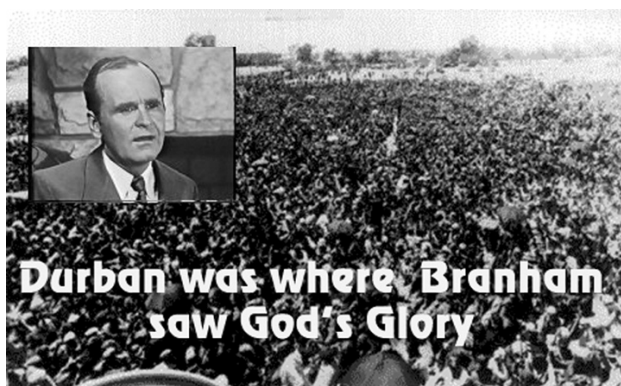
name was called over the loud speaker. Florence Nightingale had arrived at the airport just fifteen minutes before and those with her had put out this call for Brother Branham to come quickly because they thought she was dying. The place was so crowded that they were informed to get in touch with him at the Picadilly Hotel. This was done and arrangements were made for him to come to her hotel.

It was one of those foggy days in April when they motored to the hotel where she was staying. No one in the party had ever seen a human being in such a pitiful condition as the woman in that room. She was so thin that the skin stuck to her bones. Their hearts were moved with compassion. Florence Nightingale could hardly speak as tears ran down her cheeks for she was suffering with such pain.

They all, including a minister of the Church of England as well as her nurses, knelt and began to pray for her. As they started to pray a dove came and sat on the window sill, looking inside as it started to coo. After prayer, when Brother Branham said, "Amen," the dove flew away. The minister started to speak saying, "Did you see that dove?" Before he finished the question the 'Spirit of the Lord' moved upon Brother Branham to speak these words – "Thus saith the Lord, you will live, sister."

Eight months after Brother Branham had prayed for Florence Nightingale in England he received another picture from her. At this time she was a perfect picture of health and weighed 155 pounds. He had made his vow to God and was now convinced that he had to go to South Africa. God had called him to South Africa and now his desire was that he might be a blessing to the people he had been called to minister unto.

While we were still in Johannesburg, and weeks before we came to Durban, Brother Branham told us that our greatest meetings would be in Durban. He always spoke of Durban with the anticipation of great things being done for God. Later on in this page you will find a report of the meetings which were held there, the greatest meetings which were ever held in South Africa. We did not have the opportunity to meet Florence Nightingale while we were in South Africa because we understand she was then living in England.



Endnote:

Baby Dead Brought Back To Life

62-0520 - Perseverance

William Marrion Branham

A little Mexican woman that morning took her little baby to a doctor, just barely breathing, pneumonia choked into its lungs. While she was in the office, the little baby ceased to breathe. The doctor put the Pulmotor on him, and he couldn't bring it back. It was dead, nine o'clock that morning. Told the mother, said, "We'd take it back..." She said, "No, I'm going to keep the baby." And she put it in her arms and run home. She went to her neighbor and said, "Did not you say that one of our people received his sight last night over there?" She was a Catholic. Said, "Did not...say one of our men received his sight over on that platform?" She said, "I'm taking my baby." 70 There she went with that baby through the rain. She went nine-thirty, ten o'clock that morning, and stood there till half past ten that night, 'fore I ever come in. It raining, them poor Mexicans standing there; them women, their hair down in their face, standing there in that rain, falling in their face. Brother Jack Moore, and many of the brethren, we come down. There was so many around that arena they had to take me over, and climb up a ladder on the outside, and put a rope around my arms, and let me down, to get to the platform in the back of it, so many people around. I got up there and begin to speaking. When I'd just begin to speak, and I heard the awfulest commotion to my right. I thought, "What is that?" And I tried to preach, and there was an awful commotion again. 71 And Billy come over to me, my boy; he said, "Daddy, I give Brother Espinoza them prayer cards, and he give them over..." I don't know, I called him "Mañana," he was so slow. And said, "He give them...He give out the prayer cards, and that little woman over there wants a prayer card for her dead baby." Said, "Daddy, she's been standing here all day in that rain." Said, "We just can't hold her." Said, "We got around one hundred fifty—two hundred ushers standing there, and she just tears right on through them." And said, "We've throwed her off the platform three or four times." And said, "We just can't do nothing with her." I said, "Brother Moore, go over and pray for her. She don't know who's who. Just go on..." Little old Mexican woman, I...She was a nice, pretty little woman about...little fellow, and looked to be about twenty-five years old, probably her first baby. And so, Brother Jack started to walk over there. 72 And I said, "I was speaking about our Lord..." And I looked out, and I seen a little dark-faced Mexican baby standing before me, no teeth, just gooin and laughing. I—I looked again. I said, "Wait a minute, Brother Moore. Tell her to bring the baby here." And they opened up the line. When the...Brother Espinoza...Many of you brethren know him, you Assembly of God brethren. He was...That's where he's from. And they made—opened up the line. Here this little woman come running up there, and fell down on her knees, saying, "Padre, padre." I said, "Get up. Stand up." And she had beads in her hand. And I said, "Just put them away." I said, "What's the matter?" Brother Espinoza interpreted. Her baby was dead, and she was standing there crying, tears, her little eyes swelled up, little mother. She had it laying under a little blanket, little blue-looking blanket hanging down. There was the little dead baby. It was stiff, you could see the way its little arms and things laying; stiff, been dead since that morning. 73 I said, "Now, Brother Espinoza, don't interpret this." I said, "It's a vision I just saw." He said, "What?" I said, "A vision. Don't say nothing. Let me pray." I said, "Heavenly

Father, I—I don't know what this means. But I was looking out there, and before my eyes come a little baby looked to be about this size." I said, "I'm going to lay my hands upon its little dead form." And about that time it started kicking and screaming, as hard as it could, like that. I said, "Brother Espinoza, go to her doctor, get a written statement." He did. Why? She was persistent. Why? She didn't care what the church said, whether she was excommunicated, what it was. If a blind man could receive his sight, her baby...No man could restore sight to the blind. Anybody knows that. Like, even the Pharisees said, "Who could restore sight to the blind except God only?" No man could do that, and she knowed that. And she knowed if God was here on earth in power enough to give a blind man his sight, He was the same God that could raise the dead yet. She was persistent. She stayed all day. The undertakers calling for her baby, she stayed all day anyhow. The ushers trying to keep her out of line, and she stayed anyhow: turned down every way, but she stayed. Why? She had perseverance. Why? Faith caught a hold. Faith said, "It's so." And Faith knows no difficult. Faith knows no defeat. When you got faith, you have perseverance.

Endnote:

*God love went out to the little Opossum
56-0615 - An Exodus
Rev. William Marrion Branham*

37 Come back. God, leading His dear children. Oh, I just hate to stop, but I got to cut off. But do you believe God leads His children? Spirit led, Spirit filled... Why do you come in here? What'd you here for tonight? To be seen? Not in this hot place, you wasn't. You come for one purpose. The Holy Spirit led you here. God leads even His animal life. Do you believe that? Here not long ago, you might've heard it in the magazines. I love wild animals. And I was setting on my porch with my student ministers down here, Mr. Mercier and Mr. Goad, I, the tape boys. And they come up there and we talk. We was setting on the porch, speaking. About last July, and early one morning, coming down the road, come an old opossum. And she was crawling along and come all past four houses that didn't have any fences nor gates and come to mine that had a fence and a gate, and turned in. I said, "I know..." Anyone knows that animal life, has studied it, a opossum's blind in the daytime; they prowl at night. And I said, "Look at her. She's probably got rabies." And I... 38 Mr. Wood here, the book salesman, he had been out in the yard raking there, so he—there was a yard rake laying there, and I took the yard rake and went out and throwed it over the old opossum. And I said, "Well, I suppose..." I said, "Oh, look, her left shoulder was all broke, mashed up; been chewed by the dogs or by a car." And I hope this doesn't make you sick, but maggots was all over it, and green blow flies. I said, "Poor old thing's a dying." And I happened to notice when I started to raise that up and she was... Usually they play opossum. But when I raised it up, she took out for the house. I threw the rake over her again: the yard rake. And I found out that she... There's only two animals in the world that has pockets: that's kangaroo and opossum. They pack their little ones in it. So when her pocket let down, she had nine little naked baby opossums about that long. 39 Well, the day before that, Leo and Gene and I were talking. A piece in the paper where a young, lovely looking colored girl had give birth to a baby, a illegitimate child. She wrapped it in a blanket and put wire around it, and smothered the child to death, took it out on the bridge in a taxi cab, and dropped it off in the river. And the authorities had caught it. We were talking about how cruel that was. And I said, "This mother opossum, is a better mother, being a dumb brute than that woman was." That's right. Got better

morals than that woman. And so we were talking, and Mr. Wood come up and Mrs. Wood, and Mr. Gilmore he come in. We was talking about it. Soon as I let that opossum up, she took off towards the house as hard as she could go. And I said, "Look, she's only got about maybe thirty minutes more to live, but she'll spend that thirty minutes fighting for those little babies to live, and that woman wanted to drown hers." I said, "That's real motherly love." 40 So the poor old thing got right up to my step and toppled over, exhausted. So I went there and I punched her. I said, "She's dead." And I seen her, after I punched a little. I said, "No, she's got life in her." Well, Mrs. Wood... Mr. Wood's wife's sort of a veterinary. She was standing there. She said, "Well, Brother Branham, the only thing to do with her now is—is go kill her and kill them little opossums." Said, "They're too little; and they're round mouthed anyhow, you couldn't put them on a bottle." Said, "You just... Don't let them suffer." And those little opossums was trying to nurse that dead mother. And I said, "Oh, my, that's too bad." I said, "Kill her?" Said, "Yes." "Oh," I said, "I can't kill her." And he said... I said... "Well, why?" And I said, "I don't know." She said, "Well, you're a hunter." I said, "Yes, but I'm not a killer." I said, "I—I—I can't kill her somehow." She said, "Well, let my husband Banks go kill her." Said, "Go get one of your guns and kill her." And I said, "I just can't do it. I don't know why." Said, "You going to let that poor thing lay there in that hot sun all day long like that and them poor little babies nursing that old milk from her like that and die a death like that?" I said, "Sister Wood, I—I know you're right, but I—I just can't do it." 41 So all day it was pretty heavy and, around the house, the people coming. And that night Mr. Wood come up and said, "Now look, Billy, you got to go out and take a little rest. So he and his wife, me and my wife, we took a little ride. And I... We come pretty near running over a little old dog. And I had him to stop, and I went back, picked it up: mangy, and fleas and lice all over him. And my wife said, "I guess you're going to keep it." I said, "Yes, ma'am." "Oh," she said, "kill that dog, honey." Said, "The thing will... It's dying anyhow." I said, "I'm going to pray for him." I said, "He's little; he ought to live. There ain't nothing wrong with him." So he's a great big fine collie now. So, you know, God does that, sure does. 42 So then we find out, when we went in that night, about eleven o'clock, I throwed the lights; there laid the old mother opossum, stretched out. Brother Wood said, "Well now, Brother Branham, you've hunted enough to know, and hunted opossums enough to know, when the sun went down, if there's any—if that opossum was ever going to raise, it would've raised then." And you know that too, you few people who know opossums. Said, "She'd a raised right then," but said, "she'll never raise no more. She's done." I said, "I believe..." Dew kindly all over and them little opossums still nursing. Sister Wood said, "Brother Branham, are you going to let that suffer like that?" And I said, "I don't know, Sister Wood. I just can't kill it." Billy come in, been fishing, somewhere and come in about one o'clock, throwed the light on the old opossum; there she lay. 43 All night I thought about that old opossum. Next morning I went out. I've got a little girl. She's ten years old, and she's just saw her first vision recently: a very spiritual child. And I found her going out on the porch with her little pajamas on about six-thirty in the morning. I went out there and looked over the side; laying there by the door, there laid the old opossum stretched out, them little ones still trying to nurse. Becky said, "Daddy, is she dead?" And I said, "I don't know, honey." She said, "Daddy, what are you going to do with that poor old mother opossum?" And I said, "Honey, I don't know. You go on back to bed, sweetheart." I said, "It's too early for you to be out." She said, "Daddy, I been thinking about that opossum all night." I said, "So have I." And she said, "Well, what are you going to do with it? You going let Brother Wood kill it?" I said, "No, honey, I just can't do that." I said, "You run on back in the bed now." 44 And I went out and punched her and look like she didn't move. And I tried a little bit, and I seen she was still

alive though. But oh, my, that big old leg is all swollen up and maggots and flies all over it. And I said, "Poor old thing." I went back in to the side room to my den room. I just set down there where the sick comes to be prayed for, and I was just rubbing my head like this. And I thought, "Well, what am I going to do with that opossum. I got to do something. That's a shame." And something... Now, I don't know how you're going to believe this; that's up to you and God. **I heard something say, "Well, she's waited at your door for twenty-four hours like a lady. You preached about her yesterday and took a text and said she was a real mother; she wanted to raise her babies. And I've had her laying at your door for twenty-four hours. You've never said a thing about it."** Well, I said, "I didn't know. What do you mean?" **Said, "She come to be prayed for. She's waiting for her turn."** I said, "Well, I didn't know she come..." Thought, "What's the matter with me; am I talking to myself?" Why, I thought, "What is that?" **And I recognized the Presence of the Holy Spirit. I opened the door and went out there and I stood by her. I said, "Heavenly Father..."** Becky was looking down at her. **I said, "Heavenly Father, have I been so stupid to know that You, with Your Divine grace..."** I said, "Now, wait a minute. Yes, You know the birds of the air; You know all things, You know all... And... Why," I said, "the this—then this old opossum knows more about Divine healing than a lot of preachers does." And I said, "Here she is." And now, she ain't got no soul, so it encouraged me. You told me go pray for sick, and I've seen many times sick people be led. But if You thought enough of the respects of that old opossum for her to raise her babies, and You had to pull—had the Holy Spirit to bring her, 'cause she didn't have any soul; she's a dumb brute, and she come and laid there as a mother, dying, waiting for her turn to be prayed for?" I said, "God forgive me for being so stupid." I said, "Now, Heavenly Father, I pray, if that be the case, that You heal the old opossum. I ask it in Jesus' Name, if You sent the old thing from the road or wherever she was chewed up and her laying there... And she wants to raise her babies and You sent her here to be prayed for and led her in here." Why, I said, "I'm sorry I didn't understand it. So I pray that she'll be healed; in Jesus' Name." **And no more than I said that, the old opossum turned over and looked at me, got up, picked up her nine little babies, and put them right back in her bosom like this, and looked up to me as if to say, "Thank you, kind sir." Stuck that tail up in the air and right down the road, and over to the woods she went just hard as she could. That's right...? ... 45 Newspapers has packed them articles. All places... My, our local papers packed it. The magazines has packed it. People send from Germany and saying, "Brother Branham, pray for me like you did that opossum." Look. If God can lead a dumb brute, how much more can He lead you here? Certainly. We ought to know as much about God as a dumb brute, being smart, Holy Spirit filled, born again, God working in His nature performing signs.**

Endnote: Blind man see's worshipped the sun

55-1113 - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham

When I stood at Bombay, India, about a little over a year ago... When seventeen different monarchs of their country there, the different religions, set around on silk pillows, and five hundred thousand jamming the streets... And I said, "Gentlemen, today you with a plaster over your mouth, keep from swallowing a fly, or gnat; think it might be your mother coming back: reincarnation... Many of you worshipping cows and animals and so forth, and the sun, the moon, the creature instead of the Creator..." I said, "I declare to you that God raised up His Son Christ Jesus from the dead." And I said, "Sure, you couldn't accept a blood sacrifice if you can't—won't

even kill a gnat.” Certainly. 66 And oh, how superstition. And them coming to the platform; couldn’t even speak their own language. But the Holy Spirit would tell them who they were and where they come from, and about their diseases, and what they had done, and what—what church they went to, what kind of religion they had. They set and wondered. After a while, came along a blind man, totally blind, one that went through. God never showed nothing about him, just told him what was his trouble. And the next one come through...Remember, you can’t do it. It has to be God. 67 The next one come through was a man about, maybe younger than I. And It told him that he was a worshipper of the sun. His eyes was white as my shirt. The mayor of Bombay, and men, the celebrities...I had a airplane ticket in my hand, to be interviewed by the president of India and the Prime Minister Nehru, which was going this fall...He’d promised a million people to meet at Delhi. And then I couldn’t get in and out of the place, hardly. And here this blind man was standing here. I said, “Now, I cannot help the man. There’s nothing I can do. But if Jesus, the resurrected Christ, has rose from the dead, then He knows the man. He knows all about him. He can tell me,” I said, “like He has these other people. But you’re setting out there with a question in your mind. ‘Am I reading the people’s minds? Is it mental telepathy?’” I said, “That’s the same devil they had in the beginning. I can’t expect...If it wasn’t that way, I’d be scared myself.” You got to have opposition, then you know you’re on the battlefield. Then when the man come there, I looked, and by the grace of God, there come a vision over him of the man seeing. Then I put a challenge to them, when I’d seen the vision. I knowed he was going see then. God done said so. I said, “Gentlemen of the religions of this world...” Not my brethren. They’re not. I said, “Here’s a man. The Holy Spirit has told him he was a married man, had children, and where he come from, how he made his living, everything, and told him he was a worshipper of the sun. He’s been blind for twenty years.” I said, “Is there doctor would like to examine him?” 68 Don’t make any difference. God’s done said so. The Father has done spoke and it’s got to be done. Watch it in the meetings. All heavens and earth will change, but it’ll never change. That’s right. That’s THUS SAITH THE LORD. It ain’t nonsense. It ain’t tomfoolery. It’s the Bible made manifest. And the man stood there. I said, “Now, do you, who claim to be...You said today that your bible started before Genesis, and your prophets was before Moses, and so forth. Now, I...If this is a human...” And I said, “He’s a man, and you’ll say he’s done wrong by worshipping the sun. You want him to come over and worship a cow, or do some other religion, worship Buddha, or Mohammedan, or something on that order.” I said, “We got the same thing in America. It’s nothing in the world but human psychology.” 69 I said, “The Methodists wants to make all the Baptists Methodists. The Baptists wants to make all the Methodists Baptists. The Pentecostals wants all the Nazarenes and Pilgrim Holiness to be Pentecost, and vice versa. And Catholics wants to make them all Protestants, and Protestants, vice versa. That’s the way it is. It’s psychology. What does it do for you? Changes your thinking.” I said, “We can produce that. We got it all through America, only thank God, one God.” But I said, “Now, If God is a God of the living, if God is a God of the Creator, surely if the man’s been ignorantly wrong, he’s looked at the sun till he’s gone blind, surely the Creator can do something for him if he will get straightened out right.” 70 I said, “Now, I challenge you to come forward to the platform and produce something.” And everybody was very quiet. Sure. I said, “But let it be known; neither can I. I’m just a man. But I saw a vision. I saw a vision of the man. He’s going to receive his sight.” I said, “I wouldn’t nothing say that at all. Why didn’t I say it to the other blind people that passed by? Or...I said, “Because it wasn’t God. God didn’t tell me nothing. Only thing I could do was just what He told me. He told me what they was, and what they should do, and all like that, but He never said nothing about it. But now He showed me this man’s going to receive

his sight.” I said, “If this blind man will receive his sight, how many of you will accept Jesus as your personal Saviour, and forsake all your idols and everything else?” As far as I could see for, looked like, well, far as the flood lights would reach, them little black hands reaching up. And I took the man over there, and said, “Dear Lord Jesus, Thou knowest...” They won’t interpret your prayer, of course not. So I said, “I—I know that it’s helpless. And I know that Your Word can’t fail. This is Your Word first, of course. Only this would be secondarily. But You haven’t said individually to this man, but You’ve said it through Your Word now by a vision. And Your same Holy Spirit that said, ‘I do nothing except the Father shows Me...’ And You’re raised from the dead, and You’re here.” 71 And I said, “I pray Thee for the glory of God, that the people might know that they’re in wrong and in darkness, that You’ll give this blind man his sight in the Name of the Lord Jesus.” I took my hands down, and he let out a scream and grabbed me around the waist. He could see as good as you can, anybody that’s in here can see. He run over the platform. He grabbed the mayor, I got his ticket right here in my pocket of—of Bombay, of Boham...or was...I believe he was a Mohammedan? Yes. And grabbed him, and begin to hug him; and people screaming. That’s the last night I could have service. They pulled my shoes off. They tore my coat off. Why, legions of soldiers trying to get me back to the...? ...Hotel, down there, trying to get out. What was it? It’s Jesus, raised from the dead. I never had one thing to do with it. The man’s faith...I asked him; I said, “If Jesus Christ will restore your sight, would you promise to forsake your sun god, and all other gods, and to live for Him?” He said, “I’ll serve no other God but Jesus Christ if He will give me my sight.” And God made him perfectly whole. And he’s testified before the President, and everything, around India, which will be a stir.

The End



The Kings Sword